

# The Spirit of Missions:

EDITED FOR

## THE BOARD OF MISSIONS

OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

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PREACH THE GOSPEL TO EVERY CREATURE.

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VOL. XV.

AUGUST, 1850.

No. 8.

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## APPENDICES.

[A.]

## Fifteenth Annual Report

OF THE

## DOMESTIC COMMITTEE.

THE general aspect of affairs in this department, is sufficiently encouraging to animate the friends of the Domestic Missionary enterprise, and to stimulate them to renewed exertions in its behalf; while the condition of its pecuniary matters is, on the whole, cheering and satisfactory.

The statements to be laid before the Board, will show the lively interest which the Church takes in the cause; and the ready response made to the appeal in its behalf, affords abundant proof of the strong hold which this department has on the affections and sympathies of American Churchmen. The amount of money contributed during the year just closed, has been greater than for some years past, and appears to have been given in obedience to a fixed principle that may be relied upon to continue to operate in our favour.

The first Sunday in Advent has been for several years set apart as the day on which collections should be made for Domestic Missions. A notice

was this year sent out, as the day approached, to remind the Clergy of our claims and necessitous condition, and to ask their influence with their congregations in our behalf. The call was promptly and generously met. The collections were in most cases made, and the amounts contributed were as large as we had any reason to hope for. No special agent has been employed, no extraordinary means have been used to stimulate the liberality of the Church; all seems to have been done calmly, upon principle, in the discharge of a high, solemn duty. This result seems to promise well for the future.

The Committee were enabled by the receipts at that time, to transmit to the Missionaries the heavy arrears due them on the 1st of April preceeding, (April, 1849,) and since then have been gradually paying the amount due on the 1st of October last. The sums due on the 1st of April last past, (April, 1850,) are still for the most part unpaid; this is matter of grief to your Committee, especially as they had hopes that some contingent funds would have come into their hands, enabling them to discharge these obligations also.

A suggestion was made in the last Annual Report, that no appropriations should be made to the Missionary field, until the amounts then due the Missionaries should all be paid. The Board deeming this "would be, in effect, a suspension, to a very considerable extent, of our Missionary operations," were "constrained to deprecate any measure which shall interrupt the proclamation of the glad tidings of salvation to dying men." Instead, therefore, of withholding the appropriations altogether, the Committee decided to reduce the amount. The whole sum to be expended the present year was, accordingly, brought down to \$22,000. They would gladly have made the amount still smaller, in the hope of freeing themselves from debt; but taking the receipts of past years for their guide, and looking to the probable returns from the Advent Sunday collection—at the same time, considering the wants of the field entrusted to their care, the Committee found it impossible to reduce the appropriation below this sum. The Committee feel deep regret at the necessity which compelled them to make any reduction in the amount, as they were well aware that thereby they would lower, to a very painful degree, the means of many worthy, self-denying and laborious men. But they have been cheered by the hope, that beneficial results will ensue from the course they saw fit to adopt; and that the Church, by enabling them promptly to meet their engagements as they fall due, will give them the opportunity of atoning, in some measure, for the smallness of the amount, by the punctuality with which it is paid. The reduction of the sum to be disbursed in the Missionary field, has been accompanied with a diminution of the expenses of the office, so that the amount paid to the Missionaries is increased \$2,300, through this economy in its central expenses.

The principal item of this reduction has been in saving the salary of the Secretary and General Agent. As the Board, at their last meeting, did not see proper to fill the vacancy in this office, occasioned by the resignation of

the Rev. C. H. Halsey, the Committee went as far as they felt themselves warranted in doing by the Constitution, and secured the performance of the duties connected with it, by the appointment of Mr. W. T. Webbe, as Local Secretary, and the assignment to the Clerical members of the Committee, in prescribed rotation, of such supervision and executive duty as might be requisite. The gentleman appointed had been long connected with the business of the office, and his larger duties have been executed in a manner highly satisfactory, though performed for a compensation inadequate to the real amount of responsible labour. Should the arrangement be continued, the Committee would feel it just that the salary should be somewhat increased for the coming year. The plan, important on the score of economy, as far as the Committee can judge, works well. It includes no form of travelling agency; and this part of the former officer's duty is, of course, unprovided for. In all other respects, the appointment of a Provisional Secretary seems adequate; and the Clerical members perform their share of the obligation without serious difficulty. The Board will determine the matter for the current year, as, by the Constitution, the appointment vests solely in them.

It will be perceived that reference is repeatedly made in this Report, as it is in the transactions of the Board and its Committees, to *the Constitution and By-Laws* of the Society; and yet the question has arisen, whether the Society, as it now exists under its Act of Incorporation, have any Constitution or By-Laws; or, if it have, what are now their character and effect? The Domestic Committee, therefore, for its own guidance, beg leave respectfully to present to the Board of Missions, and to ask their instructions thereon, this subject, deemed by them to be of great general interest and importance.

"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted by its members in 1820, and fully organized by the General Convention of the Church in 1835, continued down to 1846 to exist and act under its own Constitution and By-Laws, originally framed and adopted by its members, and finally modified and established by their representatives in General Convention of the Church.

On the 13th of May, 1846, the Society became incorporated by an Act of the Legislature of the State of New-York. This act was on the 23d of June, 1846, formally accepted by the Board of Missions, acting by the authority and in behalf of the Society. Thus, the former Society and subsequent institution of the Church became a legal Corporation, invested with the powers and attributes and subject to the obligations of such Corporation, according to law. Among these powers, is the important one of enacting By-laws. But that power has not been exercised by the new Corporation. It, therefore, becomes a grave question, whether, by the acceptance of the Act of Incorporation, the original Society, as finally organized by the General Convention, has not been transformed into the Corporate body thereby created, and its former Constitution and By-laws become merged in the Charter of the new Corporation,

and, therefore, whether that Constitution and those By-laws, not having been re-enacted as By-laws, have not become inoperative and void ; and, of course, whether the present Incorporated Society be not actually without By-laws ?

These questions are deemed to be of vital importance to the objects of the Society, as they are to its legal and efficient action, and that of its Committees. It is believed, that the reference to the former society, in the first section of the Act of Incorporation, is a mere "*designatio personæ*," and simply identifies the body to be incorporated, but cannot operate either to indicate the powers of the new Corporation, or to perpetuate the Constitution and By-laws of the old society.

If this view be correct, its importance will be manifest, for that Constitution, alone, declares who are members of the Society, and who, of course, are Corporators under the Charter. It, alone, provides for the appointment of the Board of Missions and its Committees ; declares their powers ; prescribes the duties, and fixes the quorum of each, respectively. The Constitution, alone, regulates many other important matters.

The question, therefore, whether it be still in force is one of deep interest ; and if not in force, or even if that be doubtful, it is deemed to be all-important that its various provisions, so far as at present applicable, should, by the exercise of the Corporate power for that purpose, be re-enacted as By-laws of the Society. For this purpose, it may, perhaps, become necessary to invoke the action of the Corporation itself, in the only practicable mode : that is, through the representatives of the Corporators, in General Convention of the Church.

In whatever aspect, then, this matter is viewed, it is deemed important. The Domestic Committee, therefore, for its own guidance, respectfully ask the instructions of the Board of Missions, their immediate constituents, upon this interesting subject.

#### CONDITION OF THE FIELD.

Three bishops, ninety presbyters and deacons, and three laymen—total, ninety-six, are, at this time, in the receipt of funds from the Domestic treasury.

Since the last meeting, twenty-seven appointments (see Appendix Aa.) have been made : twenty-two of these are new Missionaries ; thirty-three have resigned, and three have died. Fourteen stations have become self-supporting ; three churches have been consecrated ; five churches are being erected, thirteen have been completed, and five stations are taking active measures, either by the procuring of subscriptions or the purchase of lots, to effect the same purpose. Five stations have been at considerable expense in repairing and enlarging their churches, and two stations report the purchase of parsonage-houses.

This return shows, that commendable efforts have been made by these infant churches, for supplying the funds to raise buildings and defray their

necessary expenses. Though they have not done this whole work of themselves, yet they have, in all cases, given liberally of their own means before calling in the assistance of the older and stronger parishes. These statistics also afford abundant evidence, that the aid furnished to the Church in the West has been received in a right spirit; they prove that the weak and struggling parishes are willing, as they grow in strength, to assume their share of the burden of supporting themselves.

Appendix (Ab.) exhibits the Missionary force now (June 15) employed and the stations occupied.

During the year, at forty-six stations, one hundred and seventy-four adults, and at seventy-eight stations, six hundred and ninety-eight infants, have been baptized. Forty-seven stations report their number of persons confirmed, amounting to three hundred and thirty-three. Seventy-eight stations report two thousand five hundred and thirty communicants. Forty-five stations report one thousand three hundred and sixty-eight families attending their services; and forty-eight stations report one thousand five hundred and sixty-seven children in their Sunday Schools.

For the latest information from their respective fields, the Board is referred to the reports of the Missionary bishops, at this time presented.

#### FUNDS.

The Treasurer's report (C.) shows the amount paid to the respective sections of the Missionary field; the total amount of the receipts of the past year has been \$30,657 18, including \$5,537 55 from legacies. The payments during the same period amount to \$31,193 25.

The following statement of contributions, in the usual form, is submitted:

DIOCESE.	Number of Churches contributing in				Amounts contributed in			
	1847.	1848.	1849.	1850.	1847.	1848.	1849.	1850.
Maine.....	3	5	8	7	98,83	306,99	156,20	227,79
New-Hampshire.....	4	9	6	6	47,64	246,10	170,74	224,73
Vermont.....	12	12	16	17	130,64	164,68	187,21	222,84
Massachusetts.....	24	31	23	22	1157,91	1205,30	1472,94	1308,88
Rhode Island.....	9	11	13	14	483,92	538,97	666,17	492,18
Connecticut.....	43	54	65	71	2123,71	2690,65	3256,14	2727,42
New-York.....	73	92	78	86	6540,56	6911,71	4820,35	5642,10
Western New-York.....	32	71	35	61	766,65	1297,36	831,45	1575,66
New-Jersey.....	25	25	33	28	762,14	909,02	891,04	1000,69
Pennsylvania.....	40	68	39	64	2656,57	2857,90	1862,45	2389,46
Delaware.....	14	11	12	17	396,54	401,02	228,77	249,96
Maryland.....	48	54	55	40	1643,67	1494,63	1515,67	1595,97
Virginia.....	32	20	28	34	930,00	577,88	792,32	1098,15
North Carolina.....	8	10	14	19	260,05	309,17	463,61	570,61
South Carolina.....	23	32	21	29	1775,57	2292,84	1798,34	2363,90
Georgia.....	7	8	10	8	417,98	505,52	597,44	520,87
Florida.....	3	1	4	5	35,00	26,00	222,11	177,00
Ohio.....	18	17	19	21	176,27	344,80	424,80	332,39
Michigan.....	8	15	11	10	268,31	561,94	491,87	241,04
Indiana.....	5	18	11	9	23,50	198,47	87,79	78,28
Wisconsin.....	1	4	3	4	12,00	25,76	29,00	38,75
Illinois.....	7	14	15	14	87,47	205,09	150,93	116,10
Missouri.....	1	4	5	2	8,50	174,79	56,46	27,15
Kentucky.....	8	7	8	11	226,67	174,85	201,40	174,60
Tennessee.....	2	5	6	2	40,00	248,00	235,00	32,00
Alabama.....	5	8	9	11	365,35	574,60	919,83	657,14
Mississippi.....	2	5	3	5	9,75	225,31	75,55	166,29
Louisiana.....	1	8	4	2	10,00	632,08	71,00	30,00
Arkansas.....	5	5	4	1	52,46	90,47	168,70	2,40
Texas.....	-----	-----	-----	1	-----	40,00	-----	37,60
Iowa.....	-----	1	1	1	-----	17,50	5,25	5,00
Miscellaneous.....	-----	-----	-----	-----	-----	2093,70	567,38	918,75
	463	625	564	622	23,303,39	28,635,90	27,263,76	30,657,18

## LEGACIES.

From the Estate of Hanford Smith, Esq. late of Newark, N. J.,	}	245 07
fourth Annual Dividend - - - - -		
A legacy of Mrs. E. A. Clarkson, late of Charleston, S. C. -		100 00
A legacy of Mrs. Mary Newton Hall, late of Philadelphia -		500 00
A legacy of Mrs. Amy Peck, late of Brookfield, Conn. - -		300 00
From the Estate of Mrs. Starr, late of Middletown, Conn., the	}	2195 77
proceeds of land, &c. devised to the Dom. & For. Com.		
A legacy of Francis Smith, Esq., late of New-York, N. Y. -		500 00
From the Estate of W. J. Cornell, Esq., late of Brooklyn, being	}	100 00
the second instalment of a legacy of One Thousand Dollars		
From the Estate of Joseph Voorhees, Esq., late of Shrewsbury,	}	896 71
N. J. on account of \$826,71 and interest \$70 - -		
From the Estate of Samuel S. Olden, Esq., late of Princeton,	}	700 00
N. J., Interest on Bond and Mortgage, \$176,40, and on account of principal, \$523,60 - - - - -		
		<hr/> \$5,537 55

## THE JEWISH MISSION.

The Missionary still continues his labours among this people, together with the Germans, his more particular care. The receipts of the past year have again fallen off; they amount to \$275,57.

The report of the Missionary (D.) is annexed, and will give the best account of the services rendered by him among this long-neglected race.

## CHANGES IN THE DOMESTIC COMMITTEE.

The Board, at its last meeting, appointed the Rev. C. H. Halsey a member of the Committee, in the room of the Rev. Dr. Taylor, who then resigned.

The Rev. Mr. Halsey having declined this appointment, the Committee proceeded in the manner prescribed by the By-laws of the Board, to fill the vacancy thus occasioned, and elected the Rev. S. R. Johnson, D.D., Rector of St. John's Church, Brooklyn. The death of B. L. Woolley, Esq., occasioned a vacancy in the lay members, to supply which, the Hon. Luther Bradish was elected. The Board is respectfully asked to confirm these acts of the Committee.

## CHICKASAW MISSION.

The Committee regret that no progress has been made towards the commencement of this undertaking. It will be remembered, that, in their report last year, the announcement was made that the Committee felt "justified in notifying the Government in behalf of our Church, that we would accept the proposal to establish this Mission," and that in consequence, "a copy of contract required to be entered into before proceeding further," had been transmitted to the Committee. Objectionable features in this contract be-

came the subject of correspondence with the Missionary Bishop of the Southwest and with the Indian Department. No modification could, however, be effected, and the Committee were reluctantly compelled to signify to the Indian Department, their intention to decline to enter into the required stipulations; at the same time, requesting that the Chiefs of the Tribe might be informed of the reasons which compelled the Committee to adopt such a course: it having been understood that the proposal that the school in question should be offered to the Episcopal Church, had emanated from them. The objections above referred to, arose out of the control over the Mission demanded by the Department, inconsistent with the Constitutional supervision of the Board of Missions and the Committee, over its Missionaries.

#### OREGON AND CALIFORNIA.

Although the attention of the Church has been often drawn to the immense extent, increasing population, and growing importance of the Oregon territory, and although the anxious wish of the Committee to send out a Missionary to that far distant portion of our Union has been frequently and earnestly expressed, they have not up to this time been able satisfactorily to effect their purpose. They were fully sensible that it was in the highest degree desirable to establish a Mission in Oregon, and they have also abundant reason to believe that the ministrations of the Church would be favourably received by many of her faithful sons already settled there. An appropriation having been made for this purpose, and publicity given to the intentions of the Committee through the pages of the "Spirit of Missions," they were encouraged to hope that a suitable person for this important Mission had been found; but as yet they have not been able to bring their plans to a successful issue.

The Mission to California has accomplished all that the Committee could expect. The exciting and feverish mode of life to which the population of that country is exposed, is not favourable to the growth of a healthy religious sentiment. The accounts forwarded by the Missionary give abundant evidence of the value and importance of planting the Church in that region; for in the midst of many difficult and discouraging circumstances, there are strong motives for supplying the people with religious instruction and spiritual consolation. Men broken down in health, their spirits depressed and their hopes blasted, often turn to the Minister of Christ, in a state of mind highly favourable to a proper reception of religious truth.

California differs from the other new settlements of our country among which chiefly this Committee has been in the habit of exercising its functions. Aid of a pecuniary kind is not needed by them; they ask only for the living Minister of the Gospel, and acknowledge themselves to be abundantly able, as they have shown themselves willing, to provide amply for their support. Guided by this fact, the Committee have resolved not to continue the appropriation to the Missionary in San Francisco beyond the

close of his present year, November, 1850, and they no longer include California with the dioceses among whom the funds of the Church are distributed. At the same time, the Committee will feel called upon to give the sanction of its authority to any approved Clergyman wishing to make that country the sphere of his ministerial labours, until the Church has made provision for the deficiency which at present exists in its ecclesiastical organization.

#### "THE SPIRIT OF MISSIONS."

This periodical has been continued as before, in the time and form of its publication. The Committee have recently endeavoured to increase its influence and usefulness, by a closer attention to the editorial supervision. The vacancy in the office which had heretofore supplied its editor in behalf of this department, devolved the obligation on the Committee; and it has been met by the personal attention to it of one of the clerical members. The value of this, we trust, is not without evidence in the late numbers. The Committee reiterates the importance of an increased circulation, and of the favourable attention of the parochial clergy. For all details they beg to refer the Board to the "Joint Report on the condition of the 'Spirit of Missions,'" required by the resolution of the Board of 1843; which paper, duly authenticated on the part of the Domestic Committee, will be presented by the Secretary and General Agent of the Foreign Committee.

#### CONCLUSION.

Your Committee cannot conclude their report, without expressing an earnest hope, that the good feeling manifested towards Missions, during the past year, will be maintained and increased. It is well that the contributions of last year have exceeded those of some former years. But they would implore the Church not to relax its efforts; not to suppose that, because something has been done, all has been done.

The amount given to Missionary purposes is still far—very far, short of what should be given for this noble object; far less than the ability of the Church would warrant us in expecting. We need not again remind the Church of the extent of the field embraced in the Missionary operations; but we would have them remember that this field has been greatly enlarged, the demands on us have been increased, and that calls are continually made, to which we are unwillingly obliged to turn a deaf ear. The amounts paid to the several Missionaries are still less than they ought to be, far less than the abundant means of the Church should place at our disposal.

We are deeply grateful for the good feeling manifested in our favour during the past year. We are doubly so, that this seems to have been produced by a sound principle, and we confidently hope in its continuance; but we cannot shut our eyes to the fact, that though no special agent has been sent out during the past year, yet our late Secretary and General Agent did, in

the preceding years, visit extensively among the churches, and set before them the claims of Missions ; and we know that some of the good effects of his exertions still remain, and have aided in producing the favourable state of things which we are now able to exhibit. We thankfully acknowledge, too, that a larger number of the parochial clergy have responded to our call ; but we know also that some, too many, have not given us the support, we think, we might fairly have expected from them.

There is danger that the weaker parishes may be disposed to throw the burden on their stronger brethren, and think that as others are so much abler than themselves, they may well be exempt from all share in the effort to sustain the Missionary enterprise. But we ask every man to do his own share, not look to or depend upon the efforts of his neighbour. Thus, and thus only, we may hope, with God's blessing, to thrive, to prosper, to pay off the debt, which has so long depressed and discouraged us—thus may we be enabled to cheer the hearts of the Missionaries themselves, and give to the members of the Church the consolation of feeling that they have been faithful stewards of the talents entrusted to them by their Lord and Master.

All which is respectfully submitted,

SAMUEL R. JOHNSON,  
LOT JONES,  
JOHN McVICKAR,  
HENRY J. WHITEHOUSE,  
L. BRADISH,  
D. A. CUSHMAN,  
GEO. C. MORGAN.  
THOS. N. STANFORD, *Treasurer*,  
J. D. WOLFE,

[ B. ]

# Fifteenth Annual Report

OF THE

## FOREIGN COMMITTEE.

THE Foreign Committee, in submitting their Fifteenth Annual Report to the Board of Missions, have reason for devout gratitude, that notwithstanding some trials, the Missions of the Church under their care are, in general, acquiring stability, and that they have been visited with the Divine blessing in their operations during the year.

### FINANCES.

Although the receipts of the past year have not equalled those of the two preceding, in consequence of some extraordinary specific benefactions made during the latter, yet the contributions from usual sources have been sufficient to prevent embarrassment, and have enabled the Committee to make remittances to their Missionaries with a good measure of promptitude. With the encouraging aspect of their stations abroad, they cannot doubt that the Church will continue to sustain them, and avert from their faithful labours the suffering which must ensue from any failure of resources. Still, the very permanency, which they venture to believe characterizes the Missions now in operation, should animate the Church to more liberal and energetic endeavours to strengthen them, and to enlarge their capacities for usefulness.

### AGENCIES, &c.

No salaried agencies have been employed during the year ; and, in accordance with an intimation in their report of last year, arrangements, which were unavoidably delayed, have *recently* been made, that may, *for a season*, enable them to make some reduction in central expenses. The Committee, however, have had too much experience in the nature of the details of a *Foreign* Missionary department, to hold out any expectation to the Board that its business can be properly attended to without efficient assistance.

### EPIPHANY COLLECTION.

The Foreign Committee made their third annual application to the Church at the last Epiphany season.

The response to this was less general and less liberal than on the former occasions, yet the propriety of an annual season for such a collection is generally conceded, and its importance, under a system which dispenses with agencies, cannot be denied. It is possible, that the Epiphany may follow too quickly upon the Advent season, at which a collection is made for the Domestic Committee, and it may, therefore, be advisable to defer that intended for the Foreign treasury until Quinquagesima Sunday.

In these annual collections it is not designed to interfere in any wise with parochial systems already established; but experience has proved that the appointment of a certain period brings the subject to the notice of many feeble parishes, the aggregate of whose contributions is of no small moment.

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The Receipts for the last Financial year, from all sources, have amounted to - - - - - \$34,800 79

The Expenditures for the same period, 15th June, 1849, to 15th June, 1850, to - - - - - \$32,404 17

Remittances in advance have been made to China, (\$2,000,) and Athens, (\$1,000.)

There is a balance in the Treasury of - - - - - \$3,709 94 of which \$3,000 will be needed for goods purchased for the annual shipment to the African Mission, closed on Saturday last, the 14th June, per brig Lowder, so that all the Missions may be considered as paid from 4 to 6 months in advance.

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The following is a memorandum of details:—

<i>Greece</i> —Contributions, Special for.....	\$1,150 18
Specific, for Bread Fund.....	156 00
Expenditure, for the year.....	3,650 00
Remitted, on account next year.....	1,000 00
“ specific on account Bread Fund.....	156 00
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<i>Africa</i> —Contributions, Special.....	6,637 02
“ Specific, Church at Cape Palmas...	66 50
“ Church at Cavalla.....	1,026 11
Expenditure, Mission account.....	9,911 30
Church at Cape Palmas.....	66 50
Church at Cavalla.....	1,026 11
Annual shipment just closed, amounting to.....	4,000 00
of which \$3,000 yet remain unpaid.	
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<i>Constantinople</i> —Contributions, Special.....	409 30
Expenditure.....	2,333 70
<hr/>	
<i>China</i> —Contributions.....	9,088 97
Expenditure.....	9,755 94
Remitted on account next year.....	2,000 00

## LEGACIES.

The following Legacies have been received :—

Estate of the late Mrs. M. M. Starr, of Middletown, Ct.,	2,195 77
“ “ “ “ M. N. Hall, of Philadelphia.....	1,425 00
“ “ “ “ Hanford Smith, of Newark, N. J.,...	245 07
“ “ “ “ Mrs. Clarkson, of Charleston,.....	100 00
“ “ “ “ Mrs. Amy Peck, of Brookfield, Ct.,...	300 00
“ “ “ “ Mr. Voorhees, of Shrewsbury, N. J.,	896 71
“ “ “ “ Francis Smith, of New-York,.....	500 00

The Committee proceed to notice the condition of the several stations under their charge.

## Athens.

The Rev. J. H. Hill, Missionary; Mrs. Hill, Miss Baldwin, Assistants. Several Greek Teachers.

This Mission has continued to pursue its quiet and most useful course, without obstruction. Every year that passes by, adds to the number of its friends, and to the proofs of its efficiency and excellence. It is now nineteen years since the same labourers engaged in it commenced this benevolent work at Athens, and during that time they have never changed their system.

“Gospel principles, Gospel truth, Gospel precepts—these,” writes the Missionary, “formed, as they still do, the basis of all our teaching. These were instilled into the minds of our first pupils, who were then children from four to eight years of age, and many of whom are now the parents of scores of children under our care at present.

“On the day of our examination, (which was the anniversary of our arrival in Athens,) there were no less than eight mothers, who had been our pupils, listening with tears of delight to the recitations of their children in the same place where they themselves had been taught, as they remarked, ‘all they knew.’ The conduct in after life of these our first scholars sufficiently illustrates the value of those instructions—it is most gratifying to us, I assure you, and sufficiently repays all the labour and expense. Most willingly would we thus continue to feed the lambs of the flock, for we have before our eyes the practical results of past days; and are satisfied that in this way we are to effect a mighty and important influence on the spiritual welfare of this people.”

The following communication from the Missionary will afford some view of details, and be interesting to those who have had an eye upon this station :

“It is with great pleasure, and with feelings of the deepest gratitude to

God, that I sit down to inform you of the results of another year's labours in this department of the foreign field. On the 7th of December, 1849, Mrs. Hill and I entered upon the twentieth year of our residence in this country, and it is a great thing to be able to say, with devout feelings of praise to Almighty God, that at no former period during the nineteen years of vicissitude and change which we have spent here, have we felt a deeper interest in our work, or been more encouraged as to its effects, both upon the present and future generations, as well in respect to the present life as to that which is to come; for our labours embrace all these objects."

"The 4th instant was appointed as the day for the distribution of our annual gifts to our pupils. This usually takes place on the Greek Christmas, but as that festival occurred this year on Sunday, we anticipated it by two days. I do not know that I can give our friends a better idea of the progress we are making in giving Scriptural instruction to a generation that has been born long since our arrival in Athens, than by requesting them to follow me through our various schools, in the order in which the exercises were conducted on that occasion. I will first conduct them to the Select Infant School, where English lessons are combined with Greek; and here we find many children whose mothers once occupied the same forms in the first year of our Missionary work. The following catechism was prepared, and the children responded in English—(it will be borne in mind that it was designed for very young children)—Ques. What feast do we now celebrate? Ans. Christmas, or the birth of Christ. Ques. Where was our Lord Jesus Christ born?—Ans. In Bethlehem of Judea, for thus was it written by the Prophet. Ques. Who was sent from God?—Ans. The archangel Gabriel. Ques. To whom was he sent?—Ans. To a virgin espoused to a man whose name was Joseph. Ques. What was the child, who was to be born of the Virgin Mary, to be called?—Ans. Jesus. Ques. Where did she lay her little son when he was born?—Ans. In a manger, because there was no room for him in the inn. Ques. Who were keeping watch over their flocks?—Ans. Shepherds. Ques. What sweet sounds did these shepherds hear from heaven?—Ans. Glory to God in the highest; on earth, peace; good will towards men." Upon this the children rose and sang some verses in English, of an old Christmas Carol, of which the following is the first stanza:

'How blest with more than woman's bliss was she, the espoused maid,  
And Virgin Mother, when she saw upon her bosom laid,  
Her first-born Son! and gazed on Him, with meek, adoring eye!  
His Sire, the Holy Spirit's might—the power of God, Most High!'

"These children then received their gifts, as rewards for good and obedient conduct. Six of them received the beautiful Tract Primer published by the American Tract Society.

"I will next conduct you where we led those friends whom we had invited to be present on this joyous occasion, to the next highest department, con-

sisting of pupils of more advanced age. Here another catechetical lesson was recited in Greek, having reference to the Incarnation of our Saviour. The answers to the questions were mostly in Scriptural language; the passages, both chapter and verse, being distinctly quoted. After this, that beautiful passage in Isaiah, ix., 6.—‘For unto us a child is born,’ &c.—was sung in Greek, to a beautiful piece of music, and admirably harmonized for four voices. The effect of this music upon the audience was very pleasing. The distribution of books and other presents to each pupil then took place, and among the books given were seventeen copies of the American Tract Society’s Primer, and twenty-four copies of ‘Aunt Harding’s Keepsake,’ in Greek, a small tract which we translated from the English, and published during the past year, from funds contributed for that express purpose by the Sunday Schools of St. Andrew’s Church, in Philadelphia. The money for publishing this little book, as well as the tract itself, were sent to me through the London Tract Society. After each pupil had received her share, our own beautiful Christmas hymn was sung—‘While Shepherds watched their flocks by night,’ &c.

“We next proceeded to Miss Baldwin’s room, which contains more than fifty poor girls, all of them old pupils, who have learned their letters in the school. And here we found the cripple Caterina, whose history forms a striking episode in the earlier part of our Missionary labours. She entered our school in 1832! The pupils in this department have been supplied from year to year with different portions of the Scriptures. Fifty copies of ‘Aunt Harding’ were distributed here, and five copies of the Scriptures, to those who needed them, besides other suitable presents.

“Next followed the Lancasterian School, and then our large Infant School, for promiscuous scholars, and where only Greek is taught. It contains two hundred and seventy children; eighty-three copies of the Scriptures, and twelve copies of the ‘Dairyman’s Daughter,’ besides other gifts, were distributed in this school. The exercises here were such as are usual in infant schools—reading the Scriptures, reciting infant school hymns, and singing. In all the schools, we have two hundred and twenty-six readers.

“Our friends retired, expressing themselves highly gratified with the results.

“I have thus attempted to give the Committee, as concisely as possible, an idea of the operation of that part of our work—our Missionary schools—and certainly this is one of the most practical and useful, as well as principal branches of our Mission. It would be a matter of rejoicing to us could we add to the encouragements arising from the success and effects of our labours here, those which spring from a consciousness that all is as well as we could wish, in regard to the Church at home. We have here our usual complement of scholars and teachers, and everything is as it was when our means of support were much greater, and always certain. But upon this subject I do not mean to enter to-day. I will close by expressing my great obligations

to the American Tract Society, for their valuable donation of books, and particularly for the Tract Primer, which has been universally admired by our foreign friends. It has afforded us the greatest facilities in bringing on more than one hundred of our young pupils in the knowledge of the English language."

In reference to the remarks here made respecting the difficulty occasioned by delay in the transmission of funds—from which this Mission, as well as all the others, for a time experienced a good deal of inconvenience—the Committee are happy to say, that during the last year the contributions of the Church have enabled them to be much more prompt. They indulge the hope that similar perplexities will not again occur.

The health of Miss Mulligan having become much enfeebled, this most estimable and efficient teacher has been obliged to retire from the Mission. The Committee cannot but express the sense they entertain of the fidelity with which she has for so many years laboured in that interesting field, as well as of the high degree of usefulness which accompanied all her exertions.

In a letter dated 10th May last, the Missionary thus refers to the influence which the Mission School at Athens has exerted in promoting a knowledge of Scriptural truth :

"A large class of Bible Christians has been formed in these schools, consisting of some thousands, who are now dispersed over every part of Greece—and who can calculate their influence as *Mothers*?—(for most of those who were our earliest pupils are married and settled in life.) We have just completed the *Nineteenth* year of our residence in Greece, and have entered upon our *Twentieth*. What a long period to look back upon, and how much responsibility does it involve! May it be found that we have not laboured in vain, nor spent our strength for naught!

"We have passed through a winter of uncommon severity, and there has been much suffering among the lower classes. The injury done to the country by the loss of many thousand of the *olive trees* of Attica and of the extensive orange and lemon plantations, is enormous. Within the memory of man, it was never known that the olive tree was injured by any degree of cold known in this climate. But this year, the whole of the extensive and well-known Attic Grove has perished.

"Our schools, too, suffered from the inclemency of the weather, and never was the attendance of the pupils so much interrupted as during the first three months of the year. The beautiful season of spring has at length arrived and brought with it our usual regular number of between four and five hundred. The preparation of these interesting young persons for the intelligent and devout celebration of the festival of Easter, was this year peculiarly interesting, from the increased intelligence and the improvement they have made in the knowledge of the Scriptures. The solemn transactions which attended the Crucifixion of our Saviour, were read and com-

mitted to memory by many who, last year, were only capable of listening to them as recounted and read to them. They had not then the capacity of reading the word of God themselves. Others, again, had made sufficient progress to comprehend the connection between the Old and New Covenants. To these it was interesting to point out the fulfilment of the types of the former, in all that related to Him to whom all the Prophets gave witness, and all these types pointed. They could now perfectly understand the connection between the Paschal Lamb of the Jewish Passover and 'the Lamb of God, that taketh away the sins of the world.' To others, more advanced, the mysterious book of prophecy was partially laid open; and it was with peculiar pleasure we marked the aptness of some in explaining the obscure intimations of prophecy, as illustrated by the light of the Gospel. In reading the 53d chapter of Isaiah, the question was asked, 'What is meant by the expression "He shall see of the travail of His soul, and be satisfied."?' And the reply was, 'the travail of His soul, points out the sufferings of our Lord, especially His agony in the Garden, and the reward of those sufferings with which He shall be satisfied will be, in bringing many sons and daughters to Righteousness—namely, all those who shall believe in Him to the saving of their souls.'

"One great object we always have in view in our instructions, is to spiritualize, as much as possible, the observances and rites which we have in common with them. The Greeks, like all the orientals, are much attached to a symbolical religion, and too apt to rest in the form of godliness without feeling much of the power of it. The season of Easter has afforded us another fit opportunity of improving their minds in the great doctrines of Christ crucified, and of justification by faith, and of enforcing those practical duties which are incumbent upon them as members of Christ's Church.

"The nature and purpose of the Sacrament of the Lord's Supper, we carefully teach them from the New Testament. Everything is illustrated in as simple a manner as possible from the Scriptures, and it is quite remarkable how conversant the greater part of them are with the Book of God. We teach them that there are two classes of recipients of the Lord's Supper, as explained by St. Paul to the Corinthians, and that all who partake are not, as a matter of course, partakers of the Lord's body (as in the case of Judas.) Hence, they are taught the necessity of self-examination, and of repentance and confession to God, the nature of which is explained from the history and experience of David. The 51st Psalm is pointed out as a proper form of confession and prayer for a repentant sinner, and each phrase of it carefully examined.

"This is a concise summary of the course pursued by us throughout the year, which I have illustrated by reference to the recent seasons of Passion Week and Easter. We cannot be too grateful for the privilege we enjoy of leading so many minds to the investigation and intelligent understanding of

the truths necessary to Salvation; and we feel, too, that in thus watering others, we ourselves are watered."

The special receipts for the Mission at Athens, have amounted to \$1,150 18.

A specific contribution was made to the Benevolent Fund of the Mission called the "Bread Fund," amounting to \$156, which has been separately remitted.

In addition to the contributions which passed through the treasury, a remittance of \$510 was made by friends in Baltimore, and in Howard District, Md., who had been deeply interested by a personal examination made by some of their members of the Mission at Athens.

The expenditures for the year have been \$3,650 and \$1,000 remitted on account of the next financial year.

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## Africa.

*Established, 1836.*

Rev. John Payne, Rev. E. W. Hening, Rev. J. Rambo, Rev. C. Colden Hoffman, Rev. E. W. Stokes, Missionaries; Mr. J. T. Gibson, Teacher; Mrs. Payne, Mrs. Hening, Miss Williford, Mrs. Thomson, Mrs. Gibson, Assistants in Mission Schools; several Native Teachers.

The last Annual Report announced the appointment and departure from the United States, of the Rev. J. Rambo and the Rev. C. Colden Hoffman. They arrived safely at their port of destination, and after a brief acclimating sickness, commenced their Missionary labours. Recent intelligence speaks very favourably of their health, and they themselves write in a most cheerful strain.

The Rev. Mr. Hening and Mrs. Hening, who had been on a visit to the United States, for the benefit of the health of Mr. H., embarked on their return to their station in December, and reached Cape Palmas, on the 18th February last. They were accompanied by the Rev. E. W. Stokes, a coloured clergyman who has been appointed an assistant to the Rev. Mr. Payne in the Missionary work among the Colonists, and by Miss Williford of Georgia, who brings to the department for which she is designed, the advantages of thorough education and many years' experience.

Dr. Perkins, the physician to the Mission, has been obliged to relinquish his connexion with it, in consequence of protracted ill health. The Committee regret extremely to lose his valuable services, but they cannot doubt the propriety of the decision, in which Dr. P. was confirmed by the unanimous voice of the members of the Mission.

P. S.—The Rev. Mr. Hoffman arrived in this country on the 4th of June, having been called home on a brief visit on private business; but will resume his place at his station early in the autumn.

The number of pupils in the NATIVE BOARDING SCHOOLS, which had been somewhat reduced in consequence of the diminished strength of the Mission and the scarcity of food during the preceding year, has not yet been greatly enlarged. It has been deemed expedient to make a careful selection of scholars, and not to receive more as boarders than the Missionaries could properly attend to without overtasking themselves.

The examinations of these schools have been highly satisfactory, and the Mission now begins, in its more advanced scholars, to reap the fruit of the years of faithful care and labour that have been devoted to them.

In addition to these Boarding Schools, the Missionaries have for some time been in the habit of superintending DAY SCHOOLS in the neighbouring villages, over which they had placed native teachers. They urge very strenuously an appropriation of \$600 per annum to support permanently such schools in the five most important towns adjoining the seat of the Mission. The Committee are entirely persuaded of the advantages to be derived from this plan, and they hope at no distant period to be able to authorize the additional expenditure which it will involve.

The interesting statements contained in the communication on this subject, received from the senior Missionary, induce the Committee to embody them in their report.

“CAVALLA, WEST AFRICA, Sept. 3, 1849.

“At the quarterly meeting of the Mission, held at this Station last week, it was made my duty to ask of the Foreign Committee an annual appropriation of \$600, for sustaining *day schools* in the vicinity of the regular stations of the Mission.

“The very important department of Missionary effort to which I beg leave now to call your attention, you will please understand distinctly, will not conflict with the plan of concentrated exertion to which the Mission has been most willingly limited by your Committee. As they understand that plan, it requires that the *foreign labourers* in the field shall reside at Cavalla, Cape Palmas, and Rocktown or Fishtown; these latter two, owing to their proximity, being considered one station. But the native population immediately around Cavalla, Rocktown and Fishtown, will only include about one-half of the Grebo tribe. By looking at the map of the Grebo tribe, you will observe that there are east and north of this station, Cavalla, three towns on the Cavalla River—viz., Kobla, Wotteh, and Diima Lu, distant from Cavalla five, four and three miles, respectively, and containing an aggregate population of three thousand souls. Between Cavalla and Cape Palmas, on the west, are two Grahway towns, and Half Grahway, containing about the

same population as the River Cavalla towns, and at about the same distances from Cavalla. Again, at Cape Palmas, the parent town of the Greboes, there is a population of three thousand or more. Now, in all these places, I am in the habit of preaching once in two weeks; and when Mr. Hoffman shall be permanently associated with me, by a division of labour, each of them may be visited, by one or the other of us, every week, and this without interfering with our ministrations in the Cavalla towns and villages.

“Directing your attention again to the map, you will observe, between Rocktown and Fishtown, a settlement called Middletown, consisting of two distinct villages, with an aggregate population of some five hundred. Since the map was prepared, a colony has gone from Fishtown, and settled two villages about three miles farther up the coast. The population of these villages I do not know, but they are considered of sufficient importance by Mr. Rambo, to be included with Middletown in his weekly circuit of evangelical labours.

“Thus you will perceive, that there are towns and villages with an aggregate population of *twelve thousand souls* unconnected with the regular Stations of the Mission, but sufficiently near to be visited weekly by the Missionaries residing at these Stations. Now it is in the five most important of these that we would establish day-schools, and ask the appropriation named to support them. Native or colonist teachers of an inferior grade might be employed for about one hundred dollars each, and the remaining hundred dollars be applied to meet the contingent expenses of the schools. For establishing the day-schools, the following reasons are offered, viz :

“1st. Even if the number of foreign Missionaries should ever be sufficient to justify it, the locations of all the villages and towns, except Cape Palmas, in question, are so decidedly unhealthy, that it would be highly inexpedient to make them permanent residences. If ever occupied, it must be done by the natives, or colonists thoroughly acclimated.

“2d. It is certainly important, that so large a proportion of the Grebo population, immediately under the care of the Mission, should be educated. It will not be questioned, that the benefits of Christian education ought to be extended to the utmost of our ability; more especially, since, judging from the past, this promises to be our chief instrument in spreading, and giving to Christianity a firm establishment among the Africans.

“3d. The schools will be, as the villages now are, under the constant weekly supervision of the Missionaries, and under their care become *nuclei* of Christian congregations.

“4th. The proposed plan is the most economical one possible for accomplishing the end in view. This will be true, although it be found expedient, as it probably will, to increase the contingent fund, to give a cloth quarterly to the scholars, with a view to securing their more regular attendance.

“These considerations, it is hoped and believed, will be sufficient to show

the Committee the expediency of granting us the proposed appropriation. To friends, why need I say more?"

A CHURCH EDIFICE AT CAVALLA is another object which the senior Missionary has had much at heart. The strong hold which the Mission has gained at that station, and the growing influence of a Christian community upon the surrounding heathen population, have induced the Committee to sanction the appeal made for funds for the erection of a suitable place of public worship.

The views of the Missionary on this point are so satisfactory, and elicit so much that is of general interest in regard to the spiritual condition of the station, that they may not inappropriately find a place in this report.

The Missionary refers to the matter of soliciting special contributions for the erection of a permanent place of worship, to be called "The Church of the Epiphany," at this station.

"When, in the middle of the year 1839," he remarks, "I first visited this place, I was forcibly struck with its importance as a Missionary Station. The cottage occupying the site of the present Mission House, was situated about three hundred yards from the sea shore. In the rear, the land was open for the space of four or five miles, affording a clear sweep to the strong sea breeze, which every day blew over it. There was, in fact, about the same difference between Mount Vaughan and it, as there is between the central or northern part of New-York City and Rockaway; while, to protect the Mission Hill from the miasma, to which the openness of the land in the rear might otherwise expose it, there was a range of land, or succession of hills some hundred feet higher, almost reaching it, at about half a mile distant.

"But the facilities of the station for access to the natives, was the most interesting feature. Within a few hundred yards were five villages, containing an aggregate population of three thousand. Then there were, only three miles on the one side, the Grahways, and on the other, the river towns, four to five miles distant, having each about the same number of inhabitants. There were also two other villages, the depôts of the Cavalla people on the river at Diima Lu, distant four and a half miles. All these places, it was obvious, might be included in a weekly visitation by one Missionary. As a matter of fact, they became so; and they have all, except two villages near the Mission-house, had the Gospel preached in them this week, October 5th. There were still other most important features connected with the station. Just above Diima Lu were four Babo towns, on the banks of the river, with a population of four thousand, and accessible from Cavalla within a day; while above these, along on the river, navigable for canoes sixty or a hundred miles, were *twelve* tribes, all easily approached, and having, in fact, constant intercourse with Cavalla.

"As I contemplated this field for the first time, I said, 'Here is the place I have been seeking—one in which all my powers may be employed in

preaching the glorious Gospel—God willing, I will occupy it.’ In about a month afterwards, by the appointment of the Mission, I was at Cavalla. There was little in the character of the Cavalla people, at the time under review, to recommend them. They had the reputation of being the most lawless settlement in Grebo ; and judging from the experience of the first four years of my intercourse with them, this character was but too well deserved. I will not here detail the various trials and perils to which we were, during this time, exposed. It may, however, tend to excite adoring gratitude, to name a few of the means used by ‘the strong man armed’ to keep out ‘the stronger than he’ from this part of his palace. How he at one time instigated his servants not to do anything for us—at another, to refuse to give or sell us anything whatever—at another, to drive all our children and all the natives from our premises—at another, prohibiting us from visiting their towns, and threatening our property and persons with violence ; until at length the Lord sent us the United States ship-of-war Decatur, in 1843, and took us to Cape Palmas. Again, after we returned to the station, how, during two years, he excited war around us, and twice brought the foe on either side of us, causing him, in one instance, to succeed in burning a village in our sight, as he would, probably, all our property, had he succeeded in his wishes.

“However, throughout these difficulties the good providence of God hath been most manifest, in causing everything to work together for good, and I have seemed to hear a voice saying : ‘Be not afraid, but speak, and hold not thy peace ; for I am with thee, and no man shall set on thee to hurt thee ; for I have much people in this place ;’ and through the good hand of my God upon me, I have spoken publicly for Him at least three thousand times, at and around this station : nor in vain, for the people, once so hostile, have become, one and all, as far as I can discover, perfectly friendly. Some who, eight years since, would even have taken my life, now give me their children to instruct. The clouds and thunder of war have been succeeded by the calm of peace ; our boarding-schools, always full, now number sixty-three pupils ; our congregations, on the Lord’s day, have averaged two hundred persons, often rising to three and four hundred, so that our little thatched chapel, costing about fifty dollars, is now too strait for us, and we are compelled to add to it about fifteen feet—this being all the additional space that can be obtained in its present situation. And what is of more consequence to my present purpose is, that I have on my list of communicants, at this one station, thirty-eight members, (since increased to 40,) and located in a village ten Christian families, and which latter are to receive constant accessions—the fruits of our boarding-schools. These families, with the members of our schools and family, make a regular congregation of from *eighty* to *ninety*, though not a heathen should be present.

“The work of preparation has, however, gone yet farther. In most of the

families of the Christian village, the sweet incense of family prayer and praise ascends to God, while in the evening-schools, which are taught by the heads of these households, and their conversation, they let their light shine around them.

“We are now prepared for a much wider ‘Epiphania.’ I have before alluded to the facilities here afforded for intercourse with and influence upon the interior. I seldom preach on Sundays without having some from the interior tribes as part of my auditors, and seldom pass a week without seeing some of them in my house. The sound of the Gospel has already gone forth hence nearly one hundred miles interior. But we are now ready to do more than ever before. We have a young native man who is prepared, whenever he shall be authorized to do so, to go forth as an evangelist to the twelve tribes dwelling along the banks of the Cavalla River and their vicinity.

“And now, why have I given these details? To bring forward the instrumentality here employed to view? God forbid. This were the folly of the ‘axe boasting itself against him that heweth therewith—the saw magnifying itself against him that shaketh it.’ But I have given the above details to show, that—1st. God the Maker, in the arrangement of this place, did adapt it most admirably for a Missionary Station. 2d. That the ‘Head over all things’ to this Church hath remarkably interposed in its behalf. 3d. That God the Holy Ghost hath actually taken out here a people for the name of Jesus. 4th. That the ‘Epiphania’ of Christ to the Gentiles, begun here, has the promise of a wider and more glorious effulgence, where we ought to build the material Church of the Epiphany. Have I made out these propositions? I feel perfectly willing to abide the decision of the Foreign Committee and of the Church. I cannot, however, forbear to add how extremely gratifying it would be to all the members of the Mission, if, as the year 1849 has been signalized by the gift of St. Mark’s to Cape Palmas, so 1850 may be by the contribution, on the part of the Church, of the funds necessary for the erection of ‘The Church of the Epiphany at Cavalla.’

“Owing to the want of facilities for building such a house as is needed here, a plain stone one, about forty by seventy or eighty feet, cannot be erected at an expense of less than \$2,000 to \$2,500. As we feel a delicacy in making private applications without the authority of your Committee, in case you approve of the object, we must of course leave with you, in a great measure, the time and manner of bringing it before the Church.”

The Committee are gratified in being able to state, that in answer to this appeal, over \$1000 have already been contributed, and they hope that on the close of the year the full amount will be realized.

The STATION AT CAVALLA, to which the foregoing remarks have reference, has been in a highly prosperous condition. The number of commu-

nicants at this station is forty. During the year 1849, eleven had been added to the Church. Four of the older pupils had ceased to be scholars, and now support themselves by mechanical and other secular employments. Four of the first class are employed as assistant teachers. Four couples, from among the pupils, had been united in marriage. The native Christian village, (the first of this Mission,) now contains eleven families.

**A CHRISTIAN VILLAGE.**—Of this village, Mr. Payne writes—"The formation of a Christian village in the immediate vicinity of the Mission premises, is regarded as a most important step in advance. All who have passed regularly through the school, thus far, have settled here, and others will follow their example. The houses have all been built by natives, and five of them, which are framed, and in American style, are the exclusive workmanship of a youth lately in the school. There are sawyers, a blacksmith, a chair-maker, besides the carpenter, in the village. Two months ago a simple code of laws was adopted for its government. Amongst other good rules, one requires all housekeepers either to conduct family worship themselves, or to attend in families where this is held."

**PASTORAL DEPARTMENT.**—The labours of Mr. Payne, in this department, have not been interrupted by sickness, or other cause, for a single day. Congregation on Sunday mornings, 200 to 250. Sunday-school, in the afternoon, 80 to 100. Services in English, every Sunday and Thursday evening. Four native villages visited, and service held once in each week throughout the year, once in two weeks at three additional towns. Congregations at these regular, and the conversation and conduct of the people of such a character as to encourage Missionary efforts, and the confident expectation that these will, ere long, be crowned with rich success.

In the department of GREBO TRANSLATIONS, the senior Missionary, besides studies intended to perfect his knowledge of the language, has revised the book of Genesis, prepared an English and Grebo Primer, and made some progress in the preparation of a Grammar and Lexicon.

The book of Genesis in Grebo, by the renewed liberality of the American Bible Society, is in course of publication, and is nearly completed, under the superintendence of one of the clerical members of the Foreign Committee.

At the RIVER CAVALLA STATION a small school is continued, as a sort of appendage to Cavalla, it being only three miles distant. The native teacher, Francis Allison, who had charge of it, at the date of the last Report, has recently returned to the Gaboon Mission, to which he was originally attached. His place has been supplied by a Colonist youth, who, while he keeps up the school, prosecutes his own studies under the Missionary at Cavalla. The number of scholars is necessarily limited to eight. Services are held in the villages near the Mission premises, once in three weeks.

The STATION AT FISHTOWN, (to which the name of Fair Haven has re-

cently been given by the Missionary Board in Africa,) is now under the charge of the Rev. Mr. Rambo, assisted by the Rev. Mr. Hoffman.

The male school consists of twenty-one, and the female of eight pupils.

There are fourteen native and five colonist communicants connected with the station.

In reference to his ministerial duties, the Missionary, the Rev. Mr. Rambo writes—"Though appointed a Missionary at this station, during the latter part of April, '49, I did not enter upon the duties connected with it permanently, until about the 1st September. This was owing to the fact of my passing my season of acclimation at Cavalla. My first official visit was, however, made early in July, after which time, until my permanent removal, I continued my visits once each fortnight, spending the Sunday in preaching, catechising, and visiting the natives in their huts.

"The Rev. Mr. Hoffman accompanied me when I permanently removed to the station, with whom, by previous appointment, I divided my labours.

"Besides preaching at the new and neat chapel, every Sunday morning, and in the school-house at night, we held a Bible-class for the more advanced scholars and communicants, at 7 o'clock A. M.; also, a Sunday school at 9 A. M., and half-past 2 P. M., for the boarding scholars; and also had one, in a separate apartment, for native children and youths, from surrounding villages. All were generally collected together, and a lecture delivered at 4 o'clock.

"During the week we have preached, when circumstances would permit, in at least four of the five towns in the settlement, each once. Also, in the river towns, in Rocktown and Middleton, each once. We have conducted a weekly lecture on Thursday evenings, and every evening have given Scriptural instruction to all at the station, in connection with family prayers—these being conducted in the morning by Samuel Boyd."

Baptisms at that station, from July 8th to 1st January, two infants and two adults. The Lord's Supper administered monthly. Exercises in the Church Catechism on that Sunday afternoon.

Mr. Rambo adds—"Besides attending to the duties above enumerated, as belonging to my own station, I have, as health and opportunity offered, preached, and otherwise assisted the Rev. Mr. Payne, at Cavalla, and in the Colony.

"We have cause for unbounded gratitude to Almighty God, that of His infinite goodness, He has so mercifully spared our health from the first, and permitted us to have done what has been accomplished in this part of His vineyard. May the health He is granting us, and the lives He is prolonging, be both spent in the rescue of these heathen multitudes from the ruin which long has overhung them; and from the darkness and superstition which long have shrouded their minds: through Jesus Christ our Lord. Amen."

At the STATION AT ROCKTOWN, intermediate between that of Fishtown,

just mentioned, and the parent settlement at Cape Palmas, Mr. and Mrs. Hening will be settled. They had carried out with them, through the liberality of friends, materials for the necessary buildings.

Of the prospects of the CHURCH IN THE COLONY, the senior Missionary speaks most encouragingly. The schools have been regularly, and it is believed, faithfully maintained. In the male department, Mr. J. T. Gibson, has had an average attendance of twelve to fifteen. Mr. G's experience and observation have been looked to by the Missionary, in guiding him in the judicious selection of pupils for the high school opened on the 1st January, and have qualified him for entering with more efficiency upon the new responsibilities, involved in their care and instruction. Mr. Gibson has, during the year 1849, been continuing the study of the Latin language. As formerly, in the absence of any of the clergy, he has given great satisfaction to the congregation in the Colony, by officiating as lay-reader.

In the female school, Mrs. Thomson has had an average attendance of forty-five girls and little boys. Considering the position of Mt. Vaughan, in the immediate vicinity of numerous families, the importance of this school can hardly be overrated.

It is an interesting fact, that Mrs. Thompson's daughter, already assists her mother in the school, and bids fair to be qualified ere long for usefulness in a sphere in which Mrs. T. has so long rendered efficient service.

The pastoral oversight of those attached to the Episcopal Church in the Colony, has been discharged by the senior Missionary, assisted during the latter part of the year by the Rev. Mr. Hoffman. Until the middle of the year, Mr. Payne continued to visit the colony weekly, officiating alternately at Mt. Vaughan and at East Harper. Since the 1st August, 1849, Mr. Hoffman, beside other important service, rendered at Cavalla, has relieved Mr. P. of half his duties in the colony, so that it has been only necessary for the latter to go up once in two weeks. It is hoped that the appointment of a colored clergyman, as an assistant, may relieve the Missionaries in this department. The congregations have usually been good.

During the year five persons were added to the communion, and one previously suspended, has been restored; one has died. The present number in good standing is twenty-seven.

The Missionary has, during the year, baptized twenty infants, and officiated at seven marriages within the colony.

On the 16th July, 1849, assisted by the Rev. Messrs. Rambo and Hoffman, the Senior Missionary had the satisfaction of laying, with appropriate services, the corner stone of St. Mark's Church, Lake Palmas, intended for the colonists. The building, though for a season delayed for want of lime, is advancing, and it is hoped will be fully completed during the present year.

The whole tenor of the information from this Mission is such as to justify the expression of the opinion, that in the goodness of God, it has, like its

sister Mission at Sierra Leone, outlived the early stage of sickness and disaster, and that it will now give rapidly promising evidence of the blessings which must follow, wherever men preach the Gospel of the Lord Jesus in simplicity, and consecrate themselves unreservedly to the salvation of souls.

The Committee cannot more appropriately conclude their Report of the African Mission, than in the words of their Senior Missionary, in summing up his last Report to them :

“ In reviewing the aspect of the Mission during the year, a grateful heart must record, ‘ goodness and mercy have followed it,’ through each month and day. While his continuance among them, and the intercourse of the Missionary with the Greboes, in their late famine and unhappy contests, increased his influence for good, these contests also left the native mind in a more favourable state for the reception of the Gospel, than has been ever known to exist, thus opening a wide and effectual door of usefulness.

“ And then, just at this favourable crisis, ‘ The Lord of the harvest’ was pleased to send more labourers into the ripening fields, so that, throughout the Grebo tribe, as well as in the colony, the Gospel has been, and is fully, preached.

“ Perfect agreement in views, perfect harmony in action, have been amongst the mercies of the year ; ‘ to do good, as we have opportunity, to all men,’ ‘ to become all things to all men,’ ‘ to respect, and to be subject to the powers that be ordained of God,’—to seek peace with all, to ‘ know nothing among men save Jesus Christ, and him crucified ;’ to ‘ preach the word in season and out of season ;’ these are the principles which the Giver of all good has put it into the hearts of His servants, the Missionaries, to pray for, and upon which He has enabled them, in some good degree, to act.

“ And He who commanded his Apostles and Ministers, saying, ‘ Go ye, and preach the Gospel ; lo, I am with you always,’ has fulfilled His promise towards this Mission. He has mercifully preserved the lives and health of His servants engaged in it. He has given them great delight in their work, opened to them paths of usefulness on every side, caused them to find favor in the eyes of those for whom they labour, and made His work to prosper in their hands.

“ Christian schools have been maintained at every station, and children, colonists and natives, have never been wanting to fill them. Whenever and wherever the Ministers of the Gospel have stood up to declare their message, men have been found ready to hear it ; and the number of communicants, colonists and natives, has increased from fifty-nine to eighty.

“ ‘ Now, thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place.’ ”

*Contributions :—*

For general purposes of the African Mission, . . . .	\$6,637 82
For Cape Palmas Church, . . . . .	60 50
For Cavalla Church, . . . . .	1,026 11

*Expenditures :—*

General, . . . . .	9,911 30
Cape Palmas Church, . . . . .	66 50
Cavalla Church, . . . . .	1,026 11

Shipment of supplies completed 14th June, 1850, to the amount of \$4,000, of which \$3,000 are yet unpaid, but the necessary funds are in the treasury.

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### Constantinople.

*Re-established 1843.*

Rt. Rev. Horatio Southgate, D.D., Missionary Bishop.

In the postscript to the Report of the Missionary Bishop at Constantinople, made to the Board of Missions at the last Annual Meeting, the following passage occurs :

“ It remains only to provide for my return. I propose to leave about the first of October. I would, therefore, respectfully desire that the amount of appropriation to that date be forwarded to me, together with the sum of one thousand dollars in addition, for the necessary preparation and for the journey. I intend to sustain the Mission till the time of my departure, and to pay the salaries of my assistants here and at Mossoul to the end of the year. It will be very desirable that the funds just mentioned be in my hands by the first of September, and, in order to this, they should be forwarded from the United States by the middle of July. I beg the particular attention of the Board to the necessity of providing for these expenditures at the Annual Meeting,”

The Board having left this financial matter in the charge of the Foreign Committee, that body, at its first meeting thereafter, directed their treasurer to transmit to Bishop Southgate, at “ the earliest possible day,” the full amount above-named, being the appropriation for the two quarters ending 1st January, 1850.

Happily, within six weeks after the adjournment of the Board, viz., on the 6th August, the treasurer had it in his power to comply with the above instructions.

In accordance with the design expressed in his report to the Board, Bishop Southgate left Constantinople on the receipt of this remittance and arrived in New-York *via* England, on the 6th November.

On the arrival of the Missionary Bishop, the Committee, having under consideration the appropriation to the Constantinople Mission for the year 1850, came unanimously to the conclusion, that the removal of the Missionary Bishop with his family, had closed the Mission in Turkey, and rendered unnecessary any further appropriation of Missionary funds to that Station. But, inasmuch as it has been the habit of the Committee to make some appropriation to Missionaries who have returned to this country from their stations, they passed the following Resolutions, viz :—

“*Resolved*, That the sum of six hundred dollars, in addition to the sum of one hundred and fifty dollars already advanced, (being the amount of six months salary, from 1st January to 1st July 1850,) be paid to the Rt. Rev. Bishop Southgate.”

The appropriation has been paid.

Contributions for the Constantinople Mission . . . . .	\$409 30
Expenditure . . . . .	2333 70
Remitted 15th June last, as reported . . . . .	500 00
Total expenditure for this year . . . . .	\$2833 70

### China.

*Re-established 1845.*

Right Rev. Wm. J. Boone, D. D. Missionary Bishop, *Shanghai*; Rev. E. W. Sytle, Missionary; Miss Jones, Miss Tenney, Teachers.

The reports from the Mission at Shanghai have been of a very varied character : at one time cheering the hearts of the Committee by the intelligence of God's blessing upon the work of their Missionaries; at another saddening them by afflicting news of the death or return of those, who had given the best proof of their thorough adaptation for their work.

The death of the Rev. Mr. Spalding has been a severe loss to the Mission. His indefatigable diligence had given him sufficient command of the language, to enable him to preach to the Chinese in their own tongue; and once qualified, he never ceased, in public and in private, to “teach and preach Jesus Christ.” Over-much exertion, connected with a cold, brought upon him a consumption, that prostrated most rapidly his once vigorous constitution. Assured by his physicians that his recovery at Shanghai was hopeless, he most reluctantly yielded to their advice, and embarked on the 30th August last for his native land. This is the last that is known of him! He took passage on board of the ship *Coquette*, which, there is little reason to doubt, foundered in the China Sea, during a terrible gale in the month of September.

This dispensation is one which strikingly marks the inscrutability of God's providence. The fervent piety of Mr. Spalding was united to a soundness

of judgment, a practical common sense, a steadfastness of purpose, an extraordinary measure of untiring diligence, which, together, gave singular promise of usefulness in the cause of Christ; and just as he had mastered the language, and had become, in other respects, fitted for the work—just as he had begun to see the first fruits of his ministry among the heathen—the voice of the Lord called him away, to enter thus early into his rest.

The departure of Mr. Spalding was followed by another serious deprivation. The health of Miss Morse began to fail, and here again the positive injunctions of physicians made it a matter of duty in her to seek repose from labour and the refreshment of a voyage. In obedience to this advice, she embarked for this country. The Committee feel constrained to express their sense of the value and efficiency of Miss Morse's disinterested labours of five years in the Mission school at Shanghai. Placed by a gracious Providence beyond the necessity of drawing any support from the Church which she served, she has given herself to her toilsome and self-denying task, with a patience and energy which no mere temporal reward could have secured. The Committee hope that the object of her return may be speedily accomplished, and that she may, with renovated health, be enabled once more to engage in the work of teaching the little ones of the heathen people the way of eternal salvation.

These losses, together with the enfeebled state of health and constant physical pain under which the Missionary Bishop himself has continued to suffer, have compelled the Mission to curtail some plans of usefulness, and to assume individually more labour than would otherwise have been done. And yet when the number and condition of the labourers is considered, the Committee may well feel thankful that God has granted to them to accomplish so much as they have.

THE NEW SCHOOL BUILDINGS, without the walls of the city, were completed and taken possession of last summer. These afford admirable accommodations for the pupils and for a portion of the Missionaries. The Bishop's house has also been completed. The Chapel of the Mission, built within the city by an American layman, was so far finished, as to allow of its consecration at the festival of the Epiphany, 1850. Of this interesting service the Rev. Mr. Syle has transmitted the following account:

*"Sunday 6, Jan., 1850—Epiphany—First Sunday of the year.—A day ever to be remembered in the history of our Mission! Let friends at home rejoice greatly, that they may be sharers of the joy with which our hearts have been filled this day. But the day before yesterday, the Bishop and myself had been invited to take part in the opening of the Church of our English Episcopal Brethren. To-day they assisted us at the consecration of our 'House of Prayer,' for the children of the most numerous nation upon the earth.*

*"We often read accounts of consecration of the Churches in Christian*

lands, where the crowd of worshippers have a heart for prayer and a voice for praise, and the event is one of general rejoicing.

“ Let me give a brief account of a consecration under very different circumstances; where the crowd who assembled were not worshippers, but wondering listeners; where the hearts that prayed were few and the voices lifted up in praise were feeble; and the great part of those present knew not wherefore they were gathered together, until they were told by us what all these things meant.

“ In the morning, the Bishop took his accustomed service at the School Chapel, and I mine at the *Wong Ka Mo dur* station. At about three in the afternoon we met together, with Mr. McClatchie, (who had also held previous services at his own Church) and with Mr. Holson, in the Vestry of the new Church. It was not without some difficulty in pressing through the crowd, that we made our way to the little room, and there knelt down to pray for that Divine help and blessing of which we felt in so great and immediate need. On coming out into the Church, and taking our place in the chancel (the pulpit and desk are not yet finished) what a sight met our eyes! In the body of the Church many hundreds of the people whom we had come to teach, eagerly assembled to “ see and hear some new thing.” Immediately in front of us, our orderly, clean-looking school of between forty and fifty boys, together with the four other converts, (not of their number,) whom we have been privileged to baptize. In the galleries, on one side, a good number of English and American friends, whose interest in our labours had led them to be present on this occasion; on the other side, a crowd of women, old and young, whose animated countenances showed that they felt an especial concern to understand the meaning of our proceedings; and in the end gallery, right opposite to us, there sat a little group, whose appearance moved my feelings more than anything else—the five little girls who had been gathered together and cared for by the already over-occupied teacher, whose yearning for the welfare of her own sex, will not allow of her living here and doing nothing for them; there they sat around her, looking so bright and animated and promising, that for a moment they made one forget the multitude gathered together in the space between myself and them.

“ But to proceed—The Bishop’s voice was the first heard in the setting up of the worship of Jehovah in that place. He began with the address which first recites the fact and suitableness of consecrating houses for public worship, and then exhorts those present not to doubt but that God will approve of the present purpose of our hearts; and finally calls on them to unite in begging His gracious blessing. Then the succeeding prayers; after which our first convert, and now candidate for the Deaconship, *Chai*, came forward with a memorial, addressed to the Bishop, reciting that a certain believer in Jesus, who dwelt in America, and who honoured the True

God, having heard that the people of Shanghai knew Him not, but worshipped idols and false gods, had therefore given money for building this Church; and the money had been taken and used for that purpose; and the Church was now built; whereupon, in the name of his fellow communicants here, he prayed the Bishop to consecrate this Church. To this the people listened, evidently not knowing what to make of this strange proceeding; and moreover not being able to hear well because of *Chai's* face being necessarily turned away from them. The Bishop then handed me the sentence of consecration to read, which I endeavoured to do in as distinct a manner as I could, and this document, repeating, as it did the substance of the foregoing memorial, the people seemed to understand, and to be in some degree prepared for the sentence 'The Lord is in His holy temple,' with which the Bishop began the morning service. The Gospel of the day, *Matth., ii. 1, 12*, was read by Mr. McClatchie as a Lesson; and the sermon, (which it had been made my duty to preach) being ended, the people were dismissed, but not before some of them had come up to us at the chancel rail, saying, 'You exhort us to believe in Jesus—but how are we to do so? Make known the way to us.' Such inquiries we felt to be the crown of the day's exertions.

"I have not time to tell how, besides the seven or eight hundred who remained, crowds came and went again; how many stood up on benches and window-sills that they might see and hear; how the crowd pressed in nearer and nearer round the chancel rail during the prayers and sermon, and yet a good degree of order was preserved throughout."

In connection with this event, it should be remarked, that the ordination of *Chai*, the first convert to the Mission, to the lowest order of the ministry, was appointed for Easter day last.

The Mission school has continued in successful operation. The number of pupils remains the same as at last report, forty-six—too many, in fact, for the present force of the mission. The care of these devolves almost entirely upon Miss Jones and Bishop Boone. The arrival of Miss Tenney, about August next, will afford some relief to the former; but to the Bishop there is, at present, no prospect of assistance. And when it is remembered that, in addition, he is engaged in the work of translation, and the general duties connected with the public ministry of the Word, it must be evident to all that this cannot last long.

One of the pupils of the school has died during the year, leaving behind a pleasing testimony that the Christian instruction which had been given him, had been blessed by the Spirit of God to the enlightening of his mind and a preparation of his heart for God's presence and kingdom.

At the date of the last advices, there were five of the older pupils who had been baptized, and six more were candidates for baptism. Two adults, not connected with the Mission, had likewise been baptized.

The whole number baptized—Adults, 9 ; Infant, 1 ;—total, 10	
Confirmed . . . . .	9
Communicants—Present number, 7 ; deceased, 2 . . . . .	9
Catechumens receiving instruction, with a view to immediate baptism . . . . .	10

The Missionary Bishop has appealed to the Committee, with great earnestness, for their sanction and assistance in another department of usefulness which he desires to open, viz. a *female* school. The force of the Bishop's representations no one can help feeling, and there could be no hesitation on the part of the Committee, provided the funds for the erection of a building, and especially suitable agents were forthcoming. Scholarships for female pupils have already been provided to a considerable extent. No serious embarrassment, it is believed, would be experienced on this score. Every considerate mind must instinctively perceive and measure the trials and temptations which may grow out of heathen alliances, for the Christian youth now coming forward in the Mission School ; and there is little doubt that, as in the instance of buildings for the male department, sufficient funds might be provided, by private benefaction, for the erection of another building for an independent department for females. The serious obstacle, is the inability to obtain suitably qualified *teachers*. If these can be induced to volunteer their services and their lives for this noble work of training up Christian wives and mothers for China, the hopes of the Missionary Bishop may soon be accomplished.

The Missionary Bishop and the Rev. Mr. Syle have continued to contribute their share of labour in the work of a revision of the translation of the Scriptures into the Chinese tongue. The disputed point concerning the rendering into Chinese the name of God, has not yet been adjusted.

The Missionary Bishop, in connexion with the Rev. Mr. Syle and the Rev. Mr. McClatchie, the latter of the Church Missionary Society, has nearly completed the translation of the whole order for "Morning Prayer," in the local dialect of Shanghai.

The most serious difficulty connected with the China Mission, is the inability of the Committee to procure suitable Missionaries and Teachers. Money has never been wanting. The contributions specifically designated for this Mission, have exceeded what has been expended. Benefactions of private munificence have provided it with a variety of appointments, essential to the convenience and usefulness of the Missionaries. School Buildings, Dwellings, a Chapel—are all there. A growing European and American population, has brought with it nearly, if not quite, all the comforts of a civilized society. The climate is certainly equal to that of at least three-fourths of the United States ; and the prospects of usefulness certainly not behind those of any Missionary position in the world. And yet, the earnest and importunate appeals of the Missionary Bishop, reiterated month after month, and now it may be said, year after year, are heard

almost without the least effect. It is a matter deserving most serious consideration. Certain it is, that all the admirable arrangements made at Shanghai, and all the spiritual fruits which have begun to appear, and all the prospects of the pupils in the school,—who have been now for five years under Christian instruction—seem, to our eyes, to hang upon the slender thread of one or two most precarious lives!

Contributions for the China Mission . . . . .	\$9,088 97
Expenditures . . . . .	9,755 94

Remittances amounting to \$2,000, on account of the next financial year, have gone forward.

### CONCLUSION.

The Foreign Committee here close their statement of the operations of the year. They confidently believe that, through the blessing of God, the Foreign Stations of the Church give greater promise of permanency and of usefulness, than they have yet done. They believe that the blessing promised to the preaching of the Gospel in all its purity, is realized at these stations. The voices of our Missionaries have given no uncertain sound. The power of God has accompanied the promulgation of His truth, and is causing it to bring forth fruit to the glory of His name. Thus may it ever be. Then God shall bless us. God, even our own God, shall give us His blessing.

For the Foreign Committee :

PIERRE P. IRVING,  
*Secretary. &c.*

*June 15th, 1850.*



[ D. ]

## FOREIGN COMMITTEE in Account with their Treasurer, J. SMYTH ROGERS.

Cr.

To cash paid on account of Athens Mission.....	\$4,650 00	By Cash on hand, 15th June, 1849.....	\$1,313 32
" " " China Mission.....	9,755 94	" " contributed for Athens Mission.....	1,150 18
" " " Africa Mission.....	9,911 30	" " " China Mission.....	9,038 97
" " " Constantinople Mission.....	2,333 70	" " " Africa Mission.....	6,637 02
" " " Church at Cape Palmas.....	66 50	" " " Constantinople Mission.....	409 30
" " " Church at Cavalla.....	1,026 11	" " " Church at Cape Palmas.....	66 50
" " " Tract Fund.....	1,150 00	" " " Church at Cavalla.....	1,026 11
" " " Bread Fund at Athens.....	136 00	" " " Tract Fund.....	450 00
" " " Sec'y and Gen'l Agent.....	1,892 05	" " " Bibles.....	50 00
" " " Ass't to Treas'r & Sec'y.....	687 50	" " " Bread Fund at Athens.....	156 00
" " " Travel'g exp's of Sec'y.....	50 00	" " " General purposes.....	15,766 71
" " " Rent, Printing Annual Report, Fuel, Lights, Expenses Meeting of the Board, Postages, Care of Rooms, Stationery, Discounts, Freight, Cartage, Insurance, Express, Custom House, Binding, &c.....	725 07		34,800 79
	\$32,404 17		
	3,709 94		
Balance Cash on hand, 15th June, 1850.....			
	\$36,114 11		\$36,114 11

Audited and found correct by vouchers.

FRED'K S. WINSTON, }  
 JAMES F. DE PEYSTER, }

Auditing Committee.

E. E.

New-York, June 15, 1850.

J. SMYTH ROGERS, Treasurer.

The above balance will be nearly absorbed by bills for supplies for the African Mission, just sent forward,

## [E.]

## JOINT REPORT ON THE CONDITION OF "THE SPIRIT OF MISSIONS."

*Required by Resolution of the Board of 1843.*

Two or three of the latest reports of the editors of the "Spirit of Missions," have announced that the publication had been, during a period of three years, enabled to sustain itself. A recent communication from the publisher shows, however, that its receipts are inadequate to the expenditure, by about the amount of \$130 per annum, viz :

Number of copies printed . . . . .	3750
Paying List . . . . .	2300
Free List, Clergy . . . . .	1275—3575
Expenses . . . . .	\$1855
2300 copies averaging 75 cts. each, will produce . . . . .	\$1725
Present annual deficiency . . . . .	\$130

This deficiency is accounted for chiefly by a diminution in the number of paying subscribers.

It may be added, that so far as can be ascertained, in the instances of other Missionary journals published in this country, they are, without exception, an annual charge upon the treasuries of the respective Missionary Societies, to the extent of a great proportion of their cost ; and, further, that as the editors of the "Spirit of Missions" are restricted to Missionary correspondence and intelligence, they venture an expression of the opinion, that the information presented in our own journal will not be found of an inferior or less interesting character, than that to be gathered from the communications of Missionaries employed by other Societies.

A more general perusal of the communications of our Missionaries cannot fail, it is thought, to show the members of the Church that the Lord is blessing the work in which they are engaged ; and thus be a means of animating them to more enlarged liberality.

PIERRE P. IRVING,

*Editor For. Department.*

June 15th, 1850.

## [F.]

## REPORT OF BISHOP KEMPER TO THE BOARD OF MISSIONS.

## DEAR BRETHREN :

During the early part of June, 1849, I was occupied in attending the examination of some theological students, and on Trinity Sunday, the 3d of that month, I admitted to deacon's orders Mr. Homer Wheeler, in the Nashotah Chapel. On this occasion I was gratified by the presence of two Presbyters of Indiana, the Rev. Messrs. Manney and Halsted, by the former of whom the Ordination Sermon was preached.

*Sunday, the 10th*, was spent by me with the Rev. Mr. Millett. I preached twice at Beloit and once at Rocktown in Illinois. The two next days were occupied in visiting the neighbourhood of Decatur, in Green County, where there is a humble family warmly attached to the Church, although the members thereof have very seldom enjoyed the privilege of her worship. By means of a Sunday School and the circulation of some good books and tracts, they are producing a permanent and salutary effect.

The third Diocesan Convention of Wisconsin, at which I presided, was held at Janesville, the 13th and 14th of June. We had Divine Service and a Sermon both morning and evening. The journal shows that there were connected with the diocese at that time thirty-one clergymen.

After spending a Sunday at Waukesha, I proceeded to Indiana and held several services at Logansport, a parish which I again found vacant, and which has been seriously injured by the sudden departure of its Missionary. The Rev. Mr. Phelps, who had lately returned to the diocese from Rhode Island, met me here, united in the celebration of public worship, and consented to supply this place and Peru during the summer.

I reached Indianapolis, the 26th, and had the gratification of attending on that and the next day the examination, &c., of St. Mary's Seminary, an excellent Church school, which was established by the late rector, the Rev. S. L. Johnson, and after his honourable decease was ably conducted by his sisters.

The Convention was in session three days, and on the 20th elected the Rev. George Upfold, D. D., of Pennsylvania, bishop of the diocese. Owing to the heat of the weather, the poverty of the clergy and the prevalence of the cholera, the attendance of the clergy and laity was not as numerous as at some former occasions; but their deliberations were characterized, as usual, by much Christian courtesy and unanimity, and every member signed the testimonials of the bishop elect. Although I ardently trusted that Dr. Upfold would be enabled to accept the station to which the diocese had called him, yet as we had frequently been disappointed, a sense of duty prompted me to continue the Visitation I had begun, until a positive answer was received. Accordingly, on 3d July, I officiated at Torre Haute, on the 5th at Point Commerce, on the 7th and 8th at Vincennes, where I confirmed two persons, on the 9th in the neighbourhood of Vincennes, on the 11th at Trinity Church in Vanderburgh County, where one person renewed his baptismal vows and twenty-seven received the Holy Communion; on the 13th at New-Harmony; on the 15th at Evansville, where three persons were confirmed and the Lord's Supper was administered in a sick room;

and on the 22d at Bloomington, where there was one candidate for confirmation. Here, at the residence of the Rev. Dr. Wylie, I learned, to my great gratification, that the Bishop elect would, in reliance upon Divine assistance, accept the charge of this feeble yet important diocese. Presuming that he would soon be consecrated, and knowing from my own experience that the performance of official duties peculiar to the office were powerful means of unity and Christian love, I determined at once to retire from a field of labour which was greatly endeared to me, and which I could commit with confidence to one who would devote to it for life all the energies of his sound judgment and vigorous mind. On my return to the North, I was enabled to give one more Sunday to Indianapolis, where, in addition to the usual morning and evening services and sermons, for the parish was yet vacant, I baptized three infants.

Early in the fall I went to the East, where, at Philadelphia, with the kind permission of Bishop Potter, and for the gratification of those who in many ways had aided my Mission, I admitted to the holy order of deacons, on 9th September, William Markoe, a graduate of the General Theological Seminary, but a candidate of Wisconsin. The Rev. Mr. Markoe is now rector of St. Sylvanus parish, Waukesha County, in this diocese. Not only at Philadelphia, but at New-York, Baltimore and Pittsburgh I was enabled, either publicly or privately, to plead the cause of Western Missions.

By the middle of October I had returned home, and passing through Wisconsin without delay, I begun the Visitation of Iowa. At Dubuque I preached three times and confirmed three persons. At Davenport I found many improvements under the Rev. Alfred Louderback, the new Missionary, who had been transferred from the diocese of Western New-York to my jurisdiction. On Sunday the 17th, I preached twice and baptized the infant son of the rector. During the services of the day, Mr. Louderback received into the Church, by the sacrament of baptism, one adult and two children. The responses were well made, and the chanting was good. Strong hopes are now entertained that the gift of Dr. Hooe, which has been often alluded to, will be received, and the congregation be enabled, with the assistance thereof, to erect a substantial church.

On the night of the 18th I preached at Muscotine (formerly Bloomington), where the Rev. James Keeler, whose transfer I had received from Bishop De Lancey, is now the Missionary. The recovery of the church at this place must be slow, from the injury it received from the immorality of one clergyman and the inefficiency of another.

The 20th, 21st and 22d were devoted to Burlington, where several services were held, in which the Rev. Mr. Louderback and myself participated, with the Rev. Mr. Batchelder. The church, although occupied for public worship, being neither finished nor paid for, was not consecrated. The funds towards its erection, thus far, had been collected by the indefatigable efforts and toil of the present Missionary. I preached three times and administered the Lord's Supper.

The Missionary I had stationed at Fort Madison had moved to St. Louis a few days before my arrival, and has since been transferred to the diocese of Missouri. Although he has been called to a larger sphere of usefulness, and I must not therefore complain, yet subsequent events have satisfied me that had the Rev. William A. Leach persevered, his prospects would have gradually brightened. But the sad and most discouraging fact, that the promised salary of the Domestic Committee has not of late been paid, until many months elapsed after it was due, has driven several able labourers from

the bounds of my Mission. There are dioceses to the East, South-East and South of my present charge, where the first heralds of the Cross were nearly sustained, at the commencement of their efforts for Christ and His Church, by the Board. There, the money pledged was punctually paid, and an outfit was granted in almost every instance. Now, the toll of bricks is expected—but, brethren, is not the straw withheld? Here, at Fort Madison, the Rev. Mr. Louderback preached, at my request, while I read prayers and baptised an infant.

Keokuk is growing rapidly, and promises to become a town of importance and considerable size. Here, as at most other new places, we find it exceedingly difficult to obtain any place for the celebration of public worship; and here, as in several other places, I have been much indebted to the polite attention particularly of Presbyterian clergymen, who have pressed upon me the use of their churches. The Rev. Mr. Louderback being with me, and the Rev. Mr. Giddinge, of Quincy in Illinois, having joined us, we officiated several times. I preached twice, administered the Holy Communion to a few, and baptised an infant.

I now ascended the Mississippi and arrived in time to preach at Mineral Point in Wisconsin, the night of the 2d November. After the sermon I delivered an address on confirmation, when four persons renewed their baptismal vows.

Sunday, the 4th, was spent by me at Madison. This place was then and is still vacant, and yet from circumstances formerly alluded to, being the capital of the State and the seat of the University thereof, I am exceedingly desirous to have it supplied. Here we have a few faithful members, to whom I preached twice. At the administration of the Lord's Supper, there were eleven communicants. I baptised an infant. A very good lot has been secured through the zeal of the ladies, on which, I trust there will, at an early day, be erected a house of prayer.

On the 7th November, I had the gratification of consecrating St. Paul's Church, Watertown. This is a comfortable building, erected with considerable taste, and is entirely out of debt. It was a day of much gratification to the Missionary, the Rev. Mr. Hoyt, who has been a pioneer for many years, and is now disposed to settle down in a flourishing place, where a congregation has been organized and built up by his exertions. I preached on the occasion. The Rev. Messrs. Ruger, Akerly and Keene, were present, and participated in the services of the day; for the church was open night as well as in the morning. A large portion of the congregation are from Europe.

The first Sunday in December I preached and administered the Eucharist for the Rev. Wm. C. Armstrong, rector of St. Alban's Church, Lisbon. Mr. Armstrong has nobly persevered amid many difficulties, particularly that of poverty. His faithfulness, I trust, will soon be rewarded by an increase of temporal means and the spiritual growth of his beloved flock.

Having received a telegraphic dispatch, I did not hesitate to start, although not included in the original commission, to attend the consecration of the Rev. Dr. Upfold. On my way I spent a Sunday at Detroit, and assisted Bishop McCroskey in the services of the second Sunday in Advent. Passing through Sandusky and Cincinnati, I arrived in time to participate in the consecration, which took place in Christ Church, Indianapolis, the 16th of December. I read the Gospel, with Bishop Hawks presented the candidate, and united with the other Bishops in the laying on of hands and the administration of the Eucharist. On my return from this interesting

event, I was enabled to reach Chicago in time to assist our old friend and brother and the grandson of an old Pennsylvania friend and brother, in the duties of the 4th Sunday in Advent. On Christmas morning I was again within my own field of labour, for I preached at St. Paul's Church, Milwaukee, consecrated the Eucharist, and assisted the rector, the Rev. B. Akerly, in the distribution of the bread and wine.

Towards the close of January, 1850, I began a Visitation of the northern parts of this diocese.

On Sunday, the 27th, I delivered two discourses at Fond du Lac, administered the Eucharist, and baptised three infants. The Rev. J. Sweet is the Missionary at this place, which is rapidly growing into importance. There is reason to believe that a church will be erected this year. Much aid has been pledged from afar, and if the congregation exhibit a corresponding zeal, the work will be accomplished. The same evening I preached at Ta-chee-day, only three miles from Fond du Lac, and situated on the shore of Lake Winnebago.

The following night I preached at Mayville, the next day at Horicon, and on the 30th at Waupun. These are among the many villages which are rising up in this beautiful section of country, and where members of the Church are to be found.

At an early hour on the 31st, I baptised five children at Waupun; and, after travelling thirteen miles, I reached Rosendale, a farming district, where the public worship of the Church had been celebrated for some time by a lay reader. I preached and baptised three children, and made arrangements with the Rev. Mr. Hoyt, who accompanied me and who preached at night, to visit this and other neighbourhoods, occasionally, until an itinerant Missionary could be obtained.

At Orklosh, a new and important village on the west side of Lake Winnebago, I found several Episcopalians from Vermont. Here I preached twice, celebrated a marriage, administered the Lord's Supper, and baptized an infant. This place and its vicinity ought to be supplied with a Missionary.

On the 4th of February I officiated at Neenah, a new village on the banks of the Fox or Neenah river, and in the immediate vicinity of great hydraulic improvements. The responses indicated that there were several persons here attached to the Church, or accustomed to her solemn services.

Having arrived at Green Bay, I preached there the evening of the 6th, and at night crossed the river on the ice, and preached at Fort Howard. This military station was unoccupied for several years, but is again garrisoned by soldiers. Here, among other places, the Rev. Dr. Milner and myself frequently officiated, while, acting as commissioners from your Board, we resided at the Indian Mission during the summer of 1834, and always received the kindest attentions from Gov. Brooks, Dr. Satterlee, and other officers.

At De Pue, a village now rising into importance from its water power, I preached on the morning of the 7th, and again at night at Green Bay.

My visit to the Oneidas, at Duck Creek, was, as usual, full of interest. The chiefs met me in council, and promised, during the year, to set apart and enclose a piece of land for a burying ground; and, at their request, I assured them I would come up on purpose to consecrate it. The missionary is beloved and influential, but to retain him at a station where there are necessarily many privations, and which I fear it would be most difficult to supply were it vacant, he ought to be comfortably sustained, and his salary paid with the utmost punctuality. Eighteen candidates were presented for

confirmation, and a large number of the congregation participated of the Lord's Supper. I preached both Saturday and Sunday mornings; and at the close of my visitation almost every man, woman, and child came forward, and by a cordial shake of hands testified their respect and affection.

I returned to Green Bay in time for the celebration of Divine Service, at night, when eight persons were presented for the laying on of hands, by the meek and faithful pastor of that parish.

My friend, A. G. Ellis, Esq., kindly took me in his sleigh through the woods to Manitowoc, where I officiated on the night of the 12th inst. The next day I accompanied to his residence a worthy and highly respectable member of the Church, late from Ireland, about twelve miles towards the west, where I baptized his infant grandson, Churched the mother, and administered the Lord's Supper to nine members of this interesting family. Their testimony and their conduct fully confirmed the favourable reports we have been accustomed, of late, to hear of the zeal and piety of the Irish clergy.

At the Rapids, only three miles from Manitowoc, I officiated at night. Here there are some devoted Church men, who intended to organize and carry into immediate operation a Sunday School. The Rev. Mr. Unonius was in this county about a year, and is remembered with much respect. When invited to a larger sphere of action, and particularly among his own countrymen, I readily consented to his departure from Wisconsin, notwithstanding that this diocese had peculiar claims upon his services. No one has yet succeeded him; and yet Manitowoc and its neighbourhood present a scene of much usefulness to a self-sacrificing and laborious minister of the Gospel.

At Sheboygan, on the 15th February, I confirmed six persons, and preached both there and at the Falls. The parish is growing, under the faithful and persevering efforts of its Missionary, the Rev. L. Wilson Davis.

Sunday, 17th February, was devoted to Ozakee, lately Port Washington, where I preached three times, administered the Holy Communion, and baptized the infant son of the Missionary. This place is now vacant, and the Rev. Samuel K. Miller has been transferred, at his own request, to the diocese of Western New-York.

On Sunday, 24th February, I visited the parish in my immediate neighbourhood, St. Sylvanus, Waukesha county. I preached, baptized the infant son of the Rev. Mr. Sorenson, Minister of the Norwegian congregation, confirmed six persons, and administered the Lord's Supper.

I found the parish of St. Luke, Racine, in a very improved state. The new rector, the Rev. Azel D. Cole, had won all hearts. On Sunday, March 3d, I preached twice, celebrated the Holy Communion, visited the Sunday School, and addressed the children, while six persons renewed the solemn vows of baptism.

The Rev. Mr. Greenleaf having kindly offered to accompany me, we started the next morning for the interior, and officiated that night at Johnstown, and the following night at Whitewater. At both these places, and in their vicinity, there are families warmly attached to the Church, and it is highly probable that a zealous Missionary could soon have two flourishing congregations. I had made an appointment to administer the Eucharist on the morning of the 6th, at Whitewater, but a violent snow storm prevented several members from being present. A few, however, assembled in a school-house, of whom four participated of the memorials of their Saviour's love. I preached on the occasion, and baptized an infant.

That night was spent at Janesville, where eight persons were presented by the Missionary for the apostolic rite of laying on of hands, among whom one man, a candidate for the ministry, had been for some time an esteemed preacher among the Baptists, and another, although blind, had just commenced, under the patronage of the state, a school for the education of those who were similarly afflicted.

The night of the 7th March I officiated at Beloit. The excellent Missionary being in feeble health, I licensed the candidate, Mr. Leonard R. Humphrey, son of the venerable clergyman of that name of the diocese of New-York, who resides here, to act as a lay reader whenever his aid was requisite.

On Sunday, 10th March, I preached at Elkhorn, and administered the Lord's Supper to nine communicants. Here I baptized an infant whose parents were about starting for California. The afternoon service was celebrated at Geneva, where I preached and confirmed four persons. At this time the Rev. John McNamara officiated at both these places, and subscriptions were circulating for the erection of a church at each village. The night was spent on Bloom Prairie, where, in the temporary chapel erected by the zealous Wm. H. Whiting, Esq., I preached, and administered the Lord's Supper.

Some days were now spent at Milwaukie, where, after due examination, the Rev. William Markoe was admitted by me to the order of the priesthood, at St. Paul's Church, Sunday morning, 17th March. The Rev. Messrs. Akerly and Keene united in all the solemnities of the occasion. Two devoted members of the Church are now erecting, at their own expense, a church for the use of the congregation, of which Mr. Markoe is the rector.

That night, and in the same church, St. Paul's, Milwaukie, I preached, held a confirmation, and confirmed twelve persons, whom I addressed upon the nature of the vows and promises they assumed.

On the 26th March, I started on another Missionary visitation, and spent that night at Watertown. The next day, while stopping at Dodge Centre to dine, I was respectfully requested to officiate there at an early day, and learned there were some members in its immediate vicinity. That night I preached at Fox Lake. Here the Rev. Mr. Bartlett met me, travelled with me for several days, and assisted me by reading prayers.

The night of the 28th March I preached at Little Green, Good Friday at Marquette, and the 30th at Ripon. On Sunday morning, 31st March, being the festival of our Lord's Resurrection, I preached at Green Lake, the Missionary station of Mr. Bartlett, baptized two children, and administered the Lord's Supper to eleven communicants. Here a small but comfortable church will soon be ready for consecration. At Dartford, a pretty and flourishing village at the head of the Lake, I preached in the afternoon, and administered the Eucharist to five devout persons.

North, east, and west of the country through which I had now travelled, Episcopalians are to be found, and I know several families belonging to us who are pressing forward into the land lately purchased from the Menominee Indians. My engagements in a distant quarter prevented me from going farther at this time, but I have reason to believe that those to whom I allude will be faithful to their principles, and will not forget to assemble together, at least occasionally, for public worship.

On my return, I baptized three children at Fox Lake, and preached at Beaver Dam the 1st April. At this latter place I was earnestly solicited

for a Missionary. Having attended to some parish duty in the morning, I travelled on to Watertown, where three persons were confirmed, after I had preached.

On Sunday, 7th April, I consecrated Christ Church, Delavan, in Walworth county. It was a delightful day to the Missionary, the Rev. Stephen McHugh. The building, although not large, is neat, and may be considered out of debt. Four of his flock were confirmed, and several participated of the Holy Communion. I preached twice, and baptized two infants. The Rev. Messrs. Millett and McNamara were present, and united in the services of the day.

The next night, in consequence of peculiar circumstances, I admitted, at Janesville, the Rev. George R. Bartlett to the order of priesthood. The sermon was preached by the Rev. Mr. Hoyt.

I now journeyed towards Iowa. Being prevented during two days, in consequence of high winds, from crossing the Mississippi, I preached at Galena. My services at Dubuque were deeply interesting. Although without a clergyman, thirteen individuals presented themselves for the apostolic rite of confirmation, and twenty-eight commemorated the atoning sacrifice of their Lord, by participating of the Holy Eucharist. I preached three times and baptized three children. The Rev. Mr. Williams, of Wisconsin, and the Rev. Mr. Calhoun, of Illinois, occasionally assisted me, and likewise preached. This congregation had, for some time, been under the ministerial labours of the Rev. Mr. Du Pui, but he had lately left them, and is now settled at Mineral Point.

The Rev. Mr. Louderback and I celebrated Divine Service three times at Keokuk. There were six communicants who participated of the Lord's Supper. The place is growing rapidly, and I happily found a number of persons attached to the Church, and anxious for the settlement of a Missionary. Measures were taken, during my visit, to organize a parish. The place deserves the earliest attention we can bestow upon it.

Fort Madison had not been visited since we were last there. There were two services, at one of which I baptized two children. The attachment to the Church, on the part of a few persons, is very strong; and if that attachment can be cherished by occasional calls, I shall hope to see a flourishing congregation at this place.

We were likewise at Burlington, where we celebrated public worship three times. Indisposition prevented the Missionary from being with us at church.

The prospects at Muscatine are brightening. Here I confirmed two persons.

At Davenport I preached three times, and on Sunday, 28th April, administered the Lord's Supper and confirmed four persons. I had invited the clergymen of the State to meet me in convocation, at this place; and, accordingly, two of the three who are actively employed, were present. From the information laid before us, we have reason to believe that Missions could be successfully sustained at several places in the interior. Having experienced that the day of small things is not to be despised, we determined to cherish the hope that there may yet be a flourishing diocese in Iowa.

Various duties and some engagements which I could not postpone, compelled me to return to Wisconsin. In the early part of May I spent an evening near Decatur, in Green County, the place mentioned in the beginning of this Report, where the Rev. Mr. Millett baptized an adult, and I,

after a discourse, laid hands on two persons who wished to renew the solemn vow and profession of the Gospel.

Several days were devoted to Beloit and Janesville; at the former place I preached six times, confirmed seven persons, and, on the Festival of our Lord's Ascension, administered the Eucharist to twenty recipients. The health of the excellent Missionary, although improved, is still feeble. The parish requires a larger place of worship than it now possesses, and I had every assurance that the long contemplated church shall be covered in before winter. At Janesville I preached three times, and, after due and satisfactory examinations with two presbyters, ordained on Sunday, 12th May, Mr. Otis Hackett to the diaconate.

On Whitsunday I was at St. John's Church, Milwaukie. Here I preached twice, confirmed four persons, and administered the Holy Communion. This congregation intend to take early measures for the erection of a larger edifice. At night I preached at St. Paul's Church.

On Trinity Sunday I expected to hold an ordination, but was prevented as the Standing Committee were unable to meet, in consequence of the absence of several members. I, therefore, willingly acceded to the proposition of the Rev. Mr. Mackoe, to let him supply the church at Waukesha, while I officiated at St. Sylvanus's Church, Nashotah Lakes.

When not otherwise occupied, I have assisted the clergymen in my neighbourhood in the performance of their Sunday services.

The short period I was in Indiana during the year, from 1st June 1849 to 1st June 1850, I baptized three adults and six infants. Ten persons were confirmed—two at Indianapolis, two at Vincennes, one at Bloomington, one in Vanderburgh County, one at Logansport, and three at Evansville. A candidate of this diocese, Mr. Homer Wheeler, I admitted to deacon's orders 3d June, 1849, and is now the Missionary at Bristol. The Rev. G. Lamb Roberts, a deacon of Illinois, was received by transfer from Bishop Chase, and settled at Vincennes; and the Rev. N. W. Camp, D.D., was transferred from Louisiana, and is now rector of the church at Indianapolis. The Rev. Edward Magee, a deacon, was transferred by me to Bishop McCoskry; and the Rev. William Vaux, having been appointed chaplain at Fort Laramie, was transferred by me, at his request, to my jurisdiction as Missionary Bishop.

I have been twice in Iowa, and hope to be there again this summer. There I have confirmed twenty-two persons—two at Muscatine, four at Davenport, and sixteen at Dubuque. The Rev. Alfred Louderback, the Missionary at Davenport, and the Rev. James Keeler, the Missionary at Muscatine, were transferred to my jurisdiction from the diocese of Western New-York; and the Rev. William A. Leach, deacon, has been transferred by me to the diocese of Missouri.

I find, from my diary, that I have baptized, in Wisconsin, twenty-six infants. Ninety-eight persons have been confirmed at the following places: at Beloit 8, at Decatur 3, at Delavan 4, Watertown 3, Geneva 4, Janesville 8, Racine 6, Sheboygan 6, Green Bay 8, Mineral Point 4, Waukesha 4, Duck Creek, the Oneidas, 18, St. Sylvanus's parish, Nashotah Lakes, 6, St. John's, Milwaukie, 4, and St. Paul's, Milwaukie, 12. The Rev. Samuel Marks has been transferred to the diocese of Ohio, and the Rev. S. K. Miller to that of the diocese of Western New-York. The Rev. Joshua Sweet has been received into this diocese from Maryland, and is now the Missionary at Fond du Lac; and the Rev. Azel D. Cole, from Michigan, is now rector of St. Luke's Church, Racine. The Rev. John

McNamara, a candidate of this diocese, was admitted to deacon's orders, at my request, by Bishop Whittingham, and has officiated for some months in Walworth County. The Rev. William Markoe was ordained by me, 7th September, 1849, and advanced to the priesthood 17th March, 1850, and is rector of St. Sylvanus's parish, Nashotah Lakes, Waukesha County. The Rev. George R. Bartlett, your Missionary at Green Lake, was admitted by me to the order of priesthood, on the 8th April; and Mr. Otis Hackett was ordained a deacon 12th May, and has been sent to visit some of the stations in Iowa. Two churches, as already mentioned, have been consecrated—St. Paul's, Watertown, and Christ Church, Delavan. There are thirteen candidates for the ministry, viz: George F. Richards,\* John A. Bowman, Olof Forssin, Edward Goodnough, John O. Barton, John E. Battin, Albert Bingham, William F. G. Chadwick, George P. Schetky, Lewis A. Kemper, Ebenezer Steele Peake, Hugh Miller Thompson, and Leonard R. Humphrey.

In consequence of the transfer of the Rev. W. Vaux to my jurisdiction, I trust the Board will define the western boundary of my Mission, especially as a Committee of your body evidently thought, at your last meeting, that it extends to the Pacific. I present no claims; but, by the help of God, I am ready, as heretofore, for duty.

I earnestly implore that the Board will not permit the interesting Mission among the Oneidas to perish. The present Missionary has suffered, and is greatly discouraged, at times, in consequence of being left many months without remittances. He, if no one else, should be paid punctually.

Minnesota has not been forgotten. I intend, God willing, to visit it this summer. In the meanwhile, I am happy to state that there are at present with me, three clergymen on their way to that territory.

All which is respectfully submitted:

JACKSON KEMPER.

\* Since ordained.

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REPORT OF THE RT. REV. G. W. FREEMAN, D.D.,  
MISSIONARY BISHOP OF THE SOUTH-WEST.*To the Board of Missions of the Protestant Episcopal Church :*

BRETHREN.—Since my last Annual Report, dated June 18th, 1849, my official labours have been materially interrupted by sickness in my family, both before and after their removal to Little Rock, in November last. It was not until the middle of January, in the present year, that I felt at liberty to leave them, for the purpose of entering on my Sixth Annual Visitation. During my detention of nearly two months at Little Rock, I officiated frequently in Christ Church, in aid of the Missionary whose health was not yet fully restored from the effects of a severe attack of epidemic disease in the fall.

On Tuesday, the 15th day of January, I started on a tour of Visitation to that part of Arkansas bordering on the Mississippi River, and reached Columbia, in Chicot county, the following Friday. Here I was detained by heavy rains until the Monday following. On Sunday, the state of the weather prevented the gathering of a congregation for public worship, but I performed Divine Service, and preached at the house of W. O. Chilton, Esq., he and his lady, my kind hosts, constituting my whole congregation. The next day, accompanied by Mr. and Mrs. Chilton, I proceeded to Lake Chicot, (Old River Lake,) where, by previous appointment, I held Divine Service at the house of A. H. Davis, Esq. On this occasion I baptized five children, preached, and administered the Holy Communion to five persons.

The lake is a beautiful, clear sheet of water, bordered by valuable cotton plantations, in a high state of cultivation. The society of the neighbourhood is small but select, and substantially united in favor of the Episcopal Church. Here, and at Columbia, only three miles distant, a clergyman would find an agreeable and promising field of labour, and meet with a liberal support, especially were he to connect with his ministerial duties the charge of a select school, which is much wanted.

Returning to Columbia, I started the next day for Helena, in Philips County, where I arrived on the 25th day of January. At this place I was cordially received, and hospitably entertained by Dr. J. P. Norman. While here, I performed Divine Service, and preached ten times, baptized five children, and administered the Holy Communion to seven persons. The little flock at this place, though diminished since my former visit by one death and one removal, remains firm in its attachment to the Church, and, notwithstanding the discouragement arising from past neglect, still cherishes the hope that some self-denying clergyman will be found willing to minister to its necessities. Helena, with the adjacent country, now fast filling up with an intelligent population, is still regarded as an important station, and much anxiety is felt that it should be speedily occupied.

From Helena, being summoned for the solemnization of a marriage, I returned to Chicot county. During my stay in this county, on this occasion, which was unavoidably protracted to a week, I was hospitably and most

agreeably entertained at the house of Sandison Faulkner, Esq., where, on Sunday, the 10th day of February, I performed Divine Service, and preached to a congregation consisting of about twenty white persons and the same number of slaves. The services were held in Col. Faulkner's parlour, and appeared to be regarded with much interest. On Thursday, the 14th, at the house of Col. Llewellyn, I joined together in matrimony Thomas W. Newton, Esq., of Little Rock, and Miss Amelia Cordell, of Chicot county, and the next day departed for Mississippi, whither I had been summoned by the senior Bishop, to assist at the consecration of the Bishop elect of that diocese.

Influenced by an earnest appeal from my valued friend and brother, the Bishop elect, who, since his election, had been visited by severe domestic affliction, I proceeded to his residence in Natchez, where I had the happiness to meet with Bishops Polk and Cobbs. On Sunday, the 17th day of February, I preached in Trinity Church, in that city. On the following Sunday, the 24th, in the city of Jackson, I assisted Bishops Otey, Polk, and Cobbs in the consecration of the Rev. Dr. Green to the Episcopate; and at night of the same day preached. The occasion was an interesting one, not only to the immediate participators in the solemnity, who were all intimate friends of the newly consecrated Bishop, but to all who were present, as well as to the diocese concerned, and the Church at large.

From Jackson I returned to Little Rock, in order to prepare for my visitation to Texas, which, in consequence of the sickness of my family, I had been constrained to postpone from the fall to the spring. While at Little Rock, on this occasion, I preached four times, baptized an adult, married a couple, and confirmed three persons, besides performing much labour in the way of correspondence.

On Tuesday, March 12th, I started on my visitation to Texas, reaching Napoleon, at the mouth of the Arkansas River, the next day. Here I was detained two or three days waiting for a boat; but the place being under water, had no opportunity for holding Divine Service. In New-Orleans I was detained, by a like cause, four days, and, again, the same length of time at Natchitoches, where I unfortunately arrived a few hours too late for the stage. While there we had a heavy snow-storm and excessively cold weather. On Friday, the 29th day of March, I started for San Augustine in the stage, an uncovered wagon, and, notwithstanding the badness of the roads and the casualty of being upset on the way, through the goodness of God, reached that place in safety the evening of the next day.

On Sunday, March 31st, the Rev. Mr. Sansom reading the prayers, I preached and administered the Holy Communion to five persons. In the evening I baptized Hannah Frances Henderson, daughter of the Rev. Henry Sansom, and four other children, and preached. The next day Divine Service was performed at night, and I preached. On Tuesday night I preached and confirmed six persons. Expecting to start on Thursday morning for Nacogdoches, no service was held on Wednesday. On Thursday, finding that the stage would fail to take us through, on account of high water, I was constrained to postpone my departure until the next trip, and, accordingly, at night Divine Service was again performed, as also on Friday night: on both which occasions I preached.

Under the acceptable and efficient ministry of the Rev. Mr. Sansom, the Church has been steadily advancing at San Augustine; although, from the limited population of the place, the congregation continues small. It embraces about ten families and the same number of communicants. A neat

brick church is in progress, the walls being up and ready for the roof, which will be highly creditable to the enterprise of the congregation, and an ornament to the town. At present they worship in a building which has been rented, and conveniently fitted up with desk and seats. While in San Augustine, I enjoyed the hospitality of Captain Alexander and his excellent lady, both worthy members of the Church, and received many kind attentions from other members of the congregation, including the Missionary and his estimable lady; for all which, I take pleasure in recording my thanks.

On Sunday morning, April 7th, at day-break, accompanied by the Rev. Mr. Sansom, I started, in the stage, for Nacogdoches, where we arrived in time for evening service. Prayers were read by Mr. Sansom, and I preached to a full and attentive congregation. On Monday and Tuesday nights, Divine Service was performed by Mr. S., and I preached. On the latter occasion, Mr. Sansom baptized an adult and I confirmed three persons. On Wednesday and Thursday we were prevented from holding services, by heavy rains. On Friday and Saturday nights, Divine Service was performed, and I preached. On Sunday morning, Mr. Sansom reading prayers, I preached and administered the Holy Communion to seven persons. While in Nacogdoches, I enjoyed the hospitality of Col. F. Thorn and lady, and received from other members of the congregation very kind attentions.

At 3 P.M., Sunday, April 14th, being constrained by the apparent necessity of the case, I started in the stage for the West, accompanied by the Rev. Mr. Sansom, and reached Douglas (16 miles) that night. Here we were brought to a stand, by the failure of the stages to connect and the continuous overflow of the Angelina and the Neches. After ineffectual attempts, for two days, to make arrangements for proceeding, we succeeded, on Wednesday, in procuring a farmer's wagon to take us on. By request, Divine Service was performed on Tuesday night at Douglas, when Mr. Sansom officiated. Pursuing a circuitous route, in order to effect a transit over the swollen rivers, we reached Crocket on Friday, April 29th, where we were met by the Rev. Mr. Pierce, Missionary in Washington County, who, having understood that the running of the stages was interrupted, had providently brought on a conveyance to our relief. The Church Service was held that night, at Crocket, for the first time. The Rev. Messrs. Pierce and Sansom read prayers, and I preached to an overflowing and, apparently, interested congregation. The next day we proceeded, passing the night at Cincinnati, on Trinity River, and reaching Huntsville on Sunday morning, in time to have held morning services, could we have obtained the use of a building for the purpose. The Court-House, the only place in the town affording accommodations for public worship, was occupied by the Baptists, and we could only obtain the use of it at night. Prayers were read by the Rev. Mr. Pierce—the Rev. Mr. Sansom having continued on in the stage to Houston—and I preached to a large congregation.

Huntsville, in connexion with Fireman's Hill, in Polk county, where a congregation has been organized by the Rev. Mr. Gillett, affords encouragement for a Missionary. At the latter place, the offer is made of two hundred and fifty dollars per annum, with board and the keeping of a house, to a clergyman who should appropriate to that place but half his time. No doubt an active, zealous and faithful minister, would speedily succeed in building up the Church at both places, and in securing to himself a competent support.

From Huntsville, accompanied by the Rev. Mr. Pierce, I started, on Monday morning, and arrived that night at Anderson, in Grimes County, sixteen miles from Washington. Here we proposed holding services next day, and sent out notice to that effect. But a very heavy rain commenced that night, which not only prevented our holding any service, but detained us, water-bound, three days. We were hospitably entertained at the house of Mr. Fanthorpe, a native of England and a Churchman.

On Friday, the 26th day of April, we again started, and, by taking a circuitous route so as to head the creeks, and being so fortunate as to meet the ferry-boat on the Navisota, a branch of the Brazos, we were enabled to reach Washington in time to hold service that night—Mr. Pierce read prayers and I preached. Service was also performed on Saturday night, when I preached again. On Sunday morning, April 28th, Mr. Pierce read prayers, and I preached and administered the Holy Communion to seven persons. The congregation was large and attentive. At night, I preached and confirmed one person. Others were expected to be confirmed on this occasion, but absence and other circumstances prevented. On Monday night, Mr. Pierce read prayers and baptized an infant, and I preached. During my stay in Washington, I was hospitably lodged in the house of W. F. Austin, Esq.

The next day we proceeded to Independence, where it was our intention to perform Divine Service; but we were prevented by the unsettled state of the weather and the existence of several cases of serious sickness in the village, which is small, embracing but a few families. We passed the day and night at the house of Dr. Hoxie, in the neighbourhood, where, as heretofore, we were most hospitably entertained.

The following day, Wednesday, May 1st, taking a circuitous route, in order to avoid the difficult crossing of New Year's Creek, and to call on a family of Church people, we arrived at Brenham in the evening, in time to hold Divine Service. Services were held, also, on Thursday and Friday nights, twice on Saturday, and three times on Sunday. On all these occasions, I preached. On Sunday morning, May 5th, I administered the Holy Communion to ten persons; in the evening I confirmed the same number.

The Missionary in Washington county has been doing a good work. He has secured the confidence and affections of the community, and his ministrations have been signally blessed. At Brenham and Washington, respectable congregations have been organized, with the promise of permanency. At the former place, a building has been purchased and handsomely fitted up, as a temporary church; and the advantage of possessing the exclusive control of a place of worship is already manifested both in the increase and the improvement of the congregation. The prayer book is very generally used, and the responses are good. In Washington, the congregation is yet dependent on the courtesy of others for its accommodation; but the means, I am informed, are in hand, for the purchase, or the erection of a suitable house of worship, and it is believed that, in the course of a few months, one will be provided. The Missionary reports thirty-three communicants in the several parishes of his cure. At Brenham, I was hospitably entertained at the house of A. G. Crompton, Esq.

From Brenham, on Monday, May 6th, accompanied by the Rev. Mr. Pierce and Mr. L. P. Rucker, a candidate for orders, I proceeded to Houston, where, owing to delays occasioned by the flooded state of the country and bad roads, I did not arrive until Saturday, May 13th. On my way,

Friday, May 10th, at the house of Hudson Gaston, Esq., where we passed the previous night, I confirmed Mrs. Caroline Gaston.

At Houston, I was met by all the clergy officiating in Texas, with the exception of the Rev. J. F. Fish, Chaplain U. S. A. at San Antonio, who were assembled for the purpose of holding the first Annual Convention of the diocese. On Sunday morning, May 12th, I preached and administered the Holy Communion, assisted by the Rev. Messrs. Eaton and Gillett. The occurrence of a violent storm, prevented our holding any other services that day. On Monday night, Divine Service was again performed, and I preached. On Tuesday night, the Rev. Mr. Eaton preached, and I confirmed six persons; one of them being a candidate from the Rev. Mr. Pierce's parish, at Brenham. While at Houston, I enjoyed the hospitality of the Rev. Mr. Gillett, the rector of the church.

On Wednesday, May 15th, accompanied by all the clergy, with the exception of the Rev. W. Pierce, who had preceded us, I started by steamboat for Galveston, where I arrived the next morning. Divine Service was performed at night, and I preached. The following night Divine Service was again performed, and the Rev. Mr. Sansom preached. On Saturday night service again; the Rev. Mr. Eaton baptized four adults, and the Rev. Mr. Pierce preached. On Sunday morning, Whitsunday, I held an ordination, and admitted Mr. Lindsey P. Rucker to the holy order of deacons. The Rev. Messrs. Young and Sansom read the morning prayer, the Rev. Mr. Gillett preached, the Rev. Mr. Eaton read the collect and epistle, and the Rev. Mr. Pierce presented the candidate. In the afternoon, the Rev. Mr. Rucker preached. At night the Rev. Mr. Young preached, and I confirmed twenty persons, whom, after confirmation, I also addressed.

The congregations during our services at Galveston were generally large, but on the occasion of the confirmation the church was filled to overflowing, and the congregation seemed to be deeply interested in the solemnities. The exhibition which was made both here and at Houston of the clerical strength of the diocese, both in numbers and ability, could not but produce an impression highly favourable to the cause of our spiritual Zion, and I confidently anticipate from it the happiest results. The combined, harmonious, and continued action of so respectable and devoted a band of clergy cannot fail, with the blessing of Almighty God, to give an impulse to the holy cause of Christ and his Church in this fair and highly favoured land, which will ultimately yield a rich reward to the faithful supporters of our Missions, and gladden the hearts of all who love our Lord Jesus Christ in sincerity. While in Galveston, I was hospitably entertained at the house of A. J. Yates, Esq.

From Galveston, accompanied by the Rev. Messrs. Young and Pierce, I proceeded to Brazoria county. We reached the town of Brazoria on Wednesday, May 22d. Services were held at that place on Thursday, Friday, and Saturday nights, and twice on Sunday, on all which occasions, except one, I preached. On Sunday morning, Trinity Sunday, I administered the Holy Communion to eight persons. On Tuesday, May 28th, Divine Service was performed at Gulf Prairie, by Rev. Messrs. Young and Pierce, and I preached. I confirmed at this place two persons, one of whom was first baptized by Mr. Young.

On Wednesday night Divine Service was performed at Quintana, and I preached to a very respectable congregation. On Thursday morning, service was performed at Velasco, on the opposite side of the River Brazos, when the Rev. Mr. Young baptized one adult and a child, and I preached,

confirmed two persons, and administered the Holy Communion to six persons. In the afternoon of the same day service was again performed at Velasco, and at night at Quintana, on both which occasions the Rev. Mr. Pierce preached.

The Missionary field in Brazoria county is a difficult and laborious one, there being four different places to divide the attention and labours of the Missionary, and the population being very much scattered. The present Missionary has laboured under many discouragements, and there is some reason to fear that he will soon resign his charge. Efforts are now making, however, by some zealous friends of the Church to retain him, which I earnestly hope will be successful. The towns of Velasco and Quintana, at the mouth of the River Brazos, are fast growing into importance, since the efforts of the enterprising Brazos Navigation Company have been crowned with success, and will, hereafter, it is believed, embrace much of the strength of the Church in the county. Hence the Missionary should, in my judgment, in future make one of those places his residence, and divide his time and labours between them and the other stations in the county.

On Saturday, June 1st, I arrived at Matagorda, still favoured with the company of the Rev. Mr. Pierce, where Divine Service was performed at night, and I preached. The next day, the first Sunday after Trinity, I preached in the morning, and administered the Holy Communion to twenty-eight persons. At night, the Rev. Mr. Pierce preached, and I confirmed six persons, closing with an address. On Monday and Tuesday nights services were held; on the former occasion I preached, on the latter the Rev. Mr. Pierce. On Wednesday morning I confirmed a sick person in private.

I found the congregation at Matagorda still mourning the loss of their late beloved and faithful pastor, the Rev. Mr. Ives, but not in anywise weakened or discouraged by the Visitation. The Rev. Mr. Denison, who has succeeded the Rev. Mr. Ives in the Mission, and as pastor of the congregation, entered upon his labours in January last, and is, I am pleased to say, universally acceptable, and bids fair, should he continue at the station, which I earnestly hope he will do, to become as useful and efficient as his worthy and lamented predecessor. At Matagorda I was hospitably entertained at the house of Samuel G. Powell, Esq.

I left Matagorda on Wednesday, the 5th day of June, for Galveston, where I arrived the following Friday. Here I had the pleasure of meeting with the Rev. Mr. Fish, U. S. Chaplain at St. Antonio, who was on his way to the North, for his family. The lateness of the season and the uncertainty which I felt of finding Mr. Fish at the Post, knowing that he had obtained leave of absence, caused me to abandon my original purpose of proceeding to San Antonio from Matagorda; and I was glad to learn from him, that my failure to reach that point would occasion no material inconvenience, or disadvantage to the interests of the Church there. He speaks encouragingly of our prospects in that region, and thinks that San Antonio would constitute an important Missionary Station. His own continuance there is uncertain, as it depends upon the movements of the U. S. Army. Should he leave, no time should be lost in placing a Missionary at that station.

At the request of the Rev. Mr. Eaton, who wished another confirmation held in his parish, I consented to remain in Galveston, until the sailing of the next steamer. On Saturday night, Divine Service was performed, and the Rev. Mr. Young, who had arrived from Brazoria, on his way to the

North, preached. On Sunday, June 9th, Rev. Messrs. Young and Pierce reading prayers, I preached in the morning and at night. On Monday night we had service again, and the Rev. Mr. Pierce preached. On Tuesday night, I preached and confirmed eight persons, making twenty-eight in all confirmed in this parish. On Wednesday night, our last service was held, and I preached.

The Mission in Texas, as well as the affairs of the Church generally, are prospering to an extent, equal, at least, to our reasonable expectations. I have confirmed, on this visitation, sixty-five persons; ordained one deacon; licensed one lay reader; administered the Holy Communion on nine occasions, and preached forty-four times. The number of communicants reported by six clergymen, is two hundred and sixty-two. The baptisms reported, are—adults, nineteen; infants, one hundred and ninety-two: total, two hundred and eleven. Marriages, sixteen. Funerals, forty-one. There are, I am sorry to say, only five Sunday Schools, embracing thirty-seven teachers, and about one hundred and twenty scholars. The circumstances, however, of several of the Missionary Stations are such, that it has not, as yet, been found practicable to establish them. A better state of things is anticipated hereafter.

Many more Missionaries are greatly needed, and might, at this moment, be most usefully and hopefully employed in this interesting and rapidly growing country; but, as it seems to be the policy of the Church, of late, to contract rather than to expand her Missionary operations in the home field, and to diminish instead of increasing the appropriation to Missions, already established, I presume it will be useless for me to enter into the details of our wants. I can only *hope* for a future awakening to a just sense of duty upon the subject, and, in the mean time, unite with the scattered and languishing members of Christ's flock in the forsaken South-west, in fervently praying the Lord of the Harvest, that He will speedily "send forth more labourers into his Harvest."

In Arkansas there is not so much to encourage our hopes, as in Texas; chiefly because of the greater difficulty in obtaining a competent supply of Missionaries. Of them there has been no increase since I was called to the oversight of the field; although there are several very important and promising stations, for which unceasing efforts have been made to provide, but without success. Of the exact condition and prospects of the Mission in this part of the field, I shall be better able to speak after I shall have completed the present visitation which, with respect to Arkansas, has, as yet, been scarcely begun.

The station at Little Rock, vacant at the date of my last report, has been supplied by the appointment of the Rev. Andrew F. Freeman, who entered upon his duties in connection with it, in November last, and, up to the time of my departure from that place in March, was labouring acceptably, and, I trust, profitably to the congregation. The Rev. Mr. Stout, the Missionary in Washington county, having been advised by his physician to seek a warmer climate for the winter, as a precautionary measure against a pulmonary attack with which he was threatened, with my approbation, transferred his labours, for a few months, to El Dorado and Camden, in the Southern part of the State. There, I am informed, he officiated with entire acceptance, and greatly to the furtherance of the good cause. He left there, I think, in April. He reports favourably of the prospects of the Church in that region, and states that there are several candidates for confirmation. A Missionary to that station is very much needed, and, as there are few more

promising fields in the State, if any where within my jurisdiction, I cannot but cherish the hope that the time is not distant when it will be supplied.

The number of persons confirmed in my whole field, since my last report, is sixty-eight.

I have administered the Holy Communion on fifteen occasions, preached seventy-five times, and travelled, since January 19th, four thousand miles.

GEORGE W. FREEMAN,

*Missionary Bishop, &c.*

*Galveston, June 13th, A.D. 1850.*

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[II.]

## SIXTH ANNUAL REPORT OF THE MISSIONARY BISHOP IN OR AT THE DOMINIONS AND DEPENDENCIES OF THE SULTAN OF TURKEY.

### *To the Board of Missions of the P. E. Church :*

In commencing his Sixth Annual Report, the Missionary Bishop for Turkey would avail himself of the opportunity for correcting a wrong impression which seems to have prevailed at the last meeting of the Board. It was not his intention to resign his Missionary Bishopric or Episcopal jurisdiction. He is well aware that having received them from the Church, in General Convention, he can return them only to that body. But he has no design, nor has at any time had a design, of tendering such a resignation. In his last communication to the Board, his object was, as he expressly stated, to resign all farther charge and responsibility concerning the Missionary operations of the Board. These were but an accident in the field where he exercised jurisdiction. He did not regard his personal engagement in them as anything essential. He must of necessity supervise them *ex officio*. But this does not, of course, imply co-operation in them, such as he had formerly had. He declined all farther connexion with them and responsibility for them beyond his Episcopal relation, and this because a new system of fiscal regulations had been adopted in which he did not concur.

He is now, since his return to the United States, fully confirmed in the wisdom of that decision. He still believes, as he at first stated to the Board, that the system is both unnecessary and inexpedient; but in this opinion he has the misfortune to differ from the Foreign Committee, and, after all that has been said and done, he feels bound to offer no farther opposition to their policy.

He would respectfully request that all matters relating to his own position be left to the General Convention, which is alone competent to deal with them.

It has become necessary, however, that he desire from the Board the continuance of his salary as Missionary Bishop. It may, at first, appear strange that this request is made, since he is evidently entitled to his salary

till matters shall be finally settled ; but the Foreign Committee having paid it to the 1st of July, do not feel authorized to continue the payment beyond that time without express sanction from the Board. A special vote, therefore, is necessary.

There is little to be reported concerning the state of the Mission subsequent to the last meeting of the Board. The Missionary Bishop, judging that the operations belonged to the Board and not to himself, did not feel authorized to suspend them. Besides, he thought that his visit to the United States might, perhaps, by settling existing difficulties, effectually prevent their suspension. He left them, therefore, in progress, paid the salaries of the agents employed up to January 1st, 1850, and gave them instructions as to their future labour. On his arrival in this country, he proposed to the Foreign Committee to continue the work until the Board could take action upon it, and offered, himself, to undertake an agency in its behalf. But the Committee concluded to discontinue the payment of the sum appropriated to the Mission after the 1st of January, 1850. From that date, therefore, the work of the Board in Turkey ceased.

All which is respectfully submitted.

HORATIO SOUTHGATE,

*Miss. Bishop for Turkey*

## [I.]

## FIFTH ANNUAL REPORT OF THE RT. REV. WILLIAM JONES BOONE, D. D., MISSIONARY BISHOP IN CHINA.

SHANGHAI, February 9, 1850.

*To the Board of Missions of the Protestant Episcopal Church in the United States :*

DEAR BRETHREN,—Since my last Report was written, it has pleased God, in his infinite wisdom, greatly to afflict this Mission. The Rev. P. D. Spalding, after having suffered for months from hæmorrhage and inflammation of the lungs, left us on the 30th August, with a view of returning to the United States, his recovery at Shanghai being considered hopeless. He embarked on board the *Coquette*, that ill-fated vessel that has never been heard of since. Our dear brother, and all who sailed with him, no doubt found a watery grave.

In his death this Mission has sustained a very heavy loss. To great spirituality of mind, singleness of purpose, and extraordinary simplicity of character, Mr. Spalding added habits of careful, diligent study, and indomitable perseverance in the pursuit of anything in which he was engaged. He promised to become an eminent servant of Christ—an honoured instrument in his Master's hands for promoting his cause in China; but, alas, we have been called to mourn over these promising hopes all blighted by his early death.

He was so conscientious, prayerful, and considerate in his walk and conversation as a Christian, that we are well persuaded the summons, however sudden, found him with "loins girt" and "light burning," waiting his Master's coming.

The Mission has lost the services of another most ardent and indefatigable labourer, by the return of Miss Morse to the United States. I know how much this excellent lady would shrink from being made the subject of special commendation before so grave and venerable a body as yours; yet it appears to me that the example of disinterested, self-sacrificing devotion to the Missionary cause, of one so young, and of the tenderer sex, should not be lost to the Church from any feelings of mistaken delicacy on my part. Miss Morse, without personal solicitation from any one, in 1844 sought and obtained permission to join our Mission. She declined all aid from the Foreign Committee, save that of sending her to the field of her future labours. There, although thus unrequited, I believe I may truly say that, with the exception of the lamented Spalding, she laboured more abundantly than us all. With all her strength, and beyond her strength, night and day—yea, and with many tears, she laboured to instruct her pupils, and toiled at their difficult language that she might acquire greater power of communicating knowledge to them. This one, too, it has pleased God to withdraw from us, and thus make us painfully sensible of the weakness of the remnant that is left, and of their inadequacy to the work assigned them.

But in the midst of these afflictions, God has mercifully cheered our hearts with many tokens of his blessing upon our labours. During the past

year we have had the privilege of admitting six adults and one infant, by baptism, into the fold of Christ, and we have now ten candidates for this holy rite, whose earnest desires after salvation, sincere sorrow for past sins, and intelligent hearty renunciation of their former idolatry, give us great encouragement to gird up our loins to renewed efforts. We, for the first time, used the Chinese language in the administration of the Lord's Supper, on the 17th June last, being the second Sunday after Trinity. Both Chai and Choo Kiung, who had previously communed, were sufficiently acquainted with the English language to join in our English service, but on this occasion we had two other Chinese, who were to partake with us, and, as one of them was wholly unacquainted with English, we were constrained to use the Chinese tongue. The Holy Communion has been administered to these Chinese converts, and to those members of the Mission whose avocations permit them to be present, on the third Sunday of every month since, and also on those days for which special prefaces are appointed in the Communion Service.

The Communion is not now otherwise administered in the Mission; the ladies join us in the Chinese service; they have, also, an opportunity of communicating on the first Sunday of every month, at Trinity (the English) Church, where we have a pew.

The present number of Chinese communicants is seven. Two have died, having first both of them given us very pleasing evidence of the sincerity of their faith in Christ, and shown how such faith can sustain the mind in view of death. No one has ever been suspended.

Whole number baptized—adults, 9, infants, 1;—confirmed, 9; present number of communicants, 7; deceased, 2; catechumens receiving instruction with a view to immediate baptism, 10.

On the 16th March, 1849, we commenced the building of our Chinese church. It was consecrated to the service of Almighty God, by the name of Christ Church, on the 6th January, 1850, being the Epiphany. I design to give some account of the services that were held on this very interesting occasion, to be published in the "Spirit of Missions," as soon as I can find strength and leisure to write it. We had a great concourse of people present, estimated by our Chinese teachers, no doubt, however, largely at from twelve to thirteen hundred. Thanks to our munificent friend who gave us the funds to erect it, we have now the means of proclaiming the Gospel to as many as can sit within the hearing of our voices. Thus far the congregations have been large, hundreds being present at every service.

When Lockwood, Hanson, and I were sent to the East, and settled ourselves on Java, though thousands of miles away from the field our hearts were panting for, we were glad to labour there, and used to rejoice greatly to tell you of a few half-caste Chinese boys gathered into our schools. It cheered our hearts at that time to look upon these poor lads, as those who, at some future time, *might* be permitted to come to China, where *we* could not *then*, even in hope, attain. How little did either of us, then, expect of what they have lived to hear, and I to see.

Those of you, my brethren, who were then connected with the Board, and accustomed to read the letters and reports we sent you from Java, and are now spared, by God's mercy, to contrast that day with this crowded temple, in the heart of a great city, in the most populous of the eighteen provinces of China—you, dear brethren, will be able, in some measure, to enter into my feelings on this Epiphany—this day when I was permitted to

consecrate a church for "the manifestation of Christ to the Gentiles," in this great heathen empire.

Oh, how much cause have I to rejoice that I have been spared to see this great change in the prospects of this beloved Mission! and yet, brethren, when I enter this holy house, stand within its consecrated walls, and look up to its lofty pulpit, whence hundreds and thousands of Chinese are to hear the life giving message of the Gospel, and remember that I am forbidden to enter that pulpit, no words can tell of the pang this reflection carries to my heart. In such an hour there is nought else to be said; it is God's will—his holy will be done. But when I would forget self, and think only of my Blessed Master, and of his work, the heart sinks again to find that I have only one Presbyter to proclaim the unsearchable riches of Christ to the hundreds and thousands who are here within our reach. If when we were feeling our way towards China, in 1835 and 1837, any one had foretold that God would do so much for us as He has done, and that in the day of His great mercy the Church, or rather the Ministry, for the circumstances of the Mission seem to relieve the laity of the reproach, would be found doing so little, could a single individual in your Board have been met with who would have given credit to his prophecy? How can the fact be accounted for, that men could be found, in 1835 and 1837, willing to leave home, and to encounter all the trials by the way, with the mere prospect of labouring among the Chinese emigrants scattered throughout the Indian Archipelago, and that none can be found willing to come out to do the Lord's work among this people *now* that he has set before them such an open door?

We must look to God; may He have mercy upon us, and upon these poor heathen, and send us efficient help.

Dear brethren, we renew, through you, our call upon the young men of the Church to come to our help, that Christ and his Gospel of salvation may be set before this people, to whom He has given such abundant access. We call upon them to come to our aid, that the youth we have collected in our school, and who give so much promise, may be trained up to become efficient co-workers with us in our Master's service. Lastly, we entreat single-hearted, devoted females to come to our aid. We need, in addition to Miss Morse, should she be spared to return, one active, intelligent female teacher for our boys' school; we want, also, two for a girls' school, the commencement of which we can no longer delay.

We entreat the members of the Board, individually, to aid us in this matter.

Commending our work to the protection and grace of God, our Heavenly Father, and to your sympathies and prayers,

I am, dear Brethren, faithfully yours,

WILLIAM J. BOONE,

*Missionary Bishop of the Protestant Episcopal Church  
of the U. S. to China.*

## [J.]

*To the Domestic Committee of the Board of Missions of the Prot. Epis. Church, in the United States :*

The undersigned, in presenting his second Annual Report of his Missionary labours among the Jews, would state, that while he has reason for thankfulness to the Great Head of the Church, for being privileged to preach “the glad tidings of great joy” to God’s ancient people, and to admit one and another, by baptism, into the visible Church of the Messiah, yet he feels that he has great cause for regret and humiliation, at the apparently small fruits of his labours.

Only those who are intimately acquainted with the diversified characters of the Jews who flock to this favoured country from foreign lands, can form any idea of the difficulties from bigotry, prejudice, ignorance, and deceit, which the Missionary has to contend against, in his endeavours to convince them of the truth as it is in Jesus, and their need of a better hope of salvation than is to be found in their partial observance of the ceremonial law.

Let the light of civilization dawn upon the benighted heathen, and a way is opened for the reception of the Gospel, to complete their emancipation from the bondage of civil and religious darkness.

But the Jews, in the enjoyment of civil light and freedom, complacently wrap themselves in Mosaical laws, ceremonies, and Talmudical traditions, and remain insensible alike to the necessity of an interest in the blood of a crucified Redeemer and to the superior privileges of the New Covenant. They are satisfied with being allowed to buy and sell and get gain, unmolested by the restrictions which are a burden to them in most other countries, feeling not the bondage they are under to sin and Satan, and turning a deaf ear to the offers of the bread of life.

But even the strongholds of prejudice and unbelief cannot always withstand the power of Christian kindness and sympathy, and God, in his knowledge of the pride and depravity of the human heart, often withdraws from his erring people his blessings of health and the means of procuring the necessities of life, to lead them to the source of every blessing. Not a few are the calls of necessitous Jews upon your Missionary, who, while applying for temporal aid, are not only willing to listen to the sounds of the Gospel, but often express a desire to receive instruction in its sacred truths; nor are there wanting those who profess their need of a Saviour and their wish to be baptized “in the name of the Father, and of the Son, and of the Holy Ghost.” But, oh! how few are willing to deny themselves, and take up their Cross and follow Christ, through evil and good report; and how many of those, who have been buried with Christ in baptism, have again denied the Lord who bought them, and have sold their birthright for a mess of pottage!

This is, indeed, the dark side of the picture, and your Missionary is thankful to be able to say, that there is another and brighter side; for he has been permitted to know and lead some to the knowledge of Christ, who, by their walk and conversation, give indubitable signs of the working of the grace of God in their hearts, while others are receiving instructions preparatory to baptism, who give, at least, by their outward behaviour, proofs of sincerity.

During the last few months, your Missionary has had more visits from inquiring Jews, than at any former period of his Mission, and opportunities for distributing tracts and Bibles have been much more numerous. It is expected that large numbers of Jews from Germany and Poland, will emigrate to this country during the present summer; indeed, a large number have already arrived, thus affording fresh opportunities for proclaiming the Gospel; for, as was stated in a former report, it is chiefly among those who have but lately fled from civil bondage, that any are found who are willing to listen to the message of peace.

In conclusion, your Missionary would further state, that, though at times he is almost led to despond, when surveying the vast field of his Missionary labours, and the awful amount of responsibility resting upon him, the burden of which he has, in a great measure, to bear alone, having no Christian brother in the diocese conversant with the German language, who is able to afford him any assistance in his Missionary labours among a people who are not yet acquainted with the English; he yet feels encouraged to continue his labours, relying on the promises of Him who is able to bless, with great increase, the most feeble endeavours for the advancement of His kingdom, and soliciting the prayers of all those who feel an interest in the restoration of God's ancient people to His favour.

Most respectfully submitted:

THOMAS COOK,

*Missionary to the Jews.*

*New-York, June 17, 1850.*

## [Aa.]

## APPOINTMENTS.

Rev. Andrew Croswell	Brunswick	Maine	November 1,	1849
" G. F. Cushman	Eufaula	Alabama	October 1,	1849
" S. D. Denison	Matagorda	Texas		
" F. Elwell	Shelbyville	Kentucky	April 1,	1850
" A. F. Freeman	Little Rock	Arkansas	October 1,	1849
" Mason Gallagher	Covington	Kentucky	May 1,	1849
" J. W. Hoskins	Seaford, &c.	Delaware	June 1,	1849
" R. T. Huddart		California	January 1,	1850
" J. P. T. Ingraham	Nashville	Tennessee	July 1,	1849
" J. Keeler	Bloomington	Iowa	June 14,	1849
" S. C. Kerr	Woodville	Missouri	October 1,	1849
" A. D. McCoy	Alexandria	Louisiana	"	
" J. J. McElhinney	Wooster	Ohio	April 1,	1850
" Edward Magee	Delphi	Indiana	November 1,	1848
Transferred to	Mt. Clemens	Michigan	October 1,	1849
" C. H. Page	Newport	Kentucky	May 1,	1849
" J. J. Page	Bowling Green	Kentucky	October 1,	1849
" G. L. Roberts	Vincennes	Indiana	May 13,	1849
" J. Sweet	Fond du Lac	Wisconsin	August 1,	1849
" H. Safford	Battle Creek	Michigan	October 1,	1849
" T. L. Smith	Athens	Georgia	July 1,	1849
" G. Unonius	Chicago	Illinois	October 1,	1849
" C. Waters	Brownville	Tennessee	"	
" M. Ward	St. Clair	Michigan	"	
" R. H. Weller	Memphis	Tennessee	"	
" H. Wheeler	Bristol	Indiana	"	
" J. A. Wheelock	Covington	Tennessee	July 1,	1849

## RESIGNATIONS.

Rev. W. Allanson	Little Fort	Illinois	died June 18,	1849
" John Burke	Baton Rouge	Louisiana	October 1,	1849
" R. Bury	Trenton	Michigan	"	
" D. Barker	Homer	do.	"	
" N. W. Camp	Yazoo City	Miss.	May 1,	1849
" S. Chase	Robin's Nest	Illinois	October 1,	1849
" R. B. Claxton, D.D.	Madison	Indiana	May 1,	1850
" W. B. Corbyn	Palmyra, &c.	Missouri	October 1,	1849
" J. W. Dunn	Fayetteville	Missouri	"	
" E. H. Downing	Kirkwood	Miss.	April 1,	1849
" T. F. Fales	Brunswick	Maine	October 31,	1849
" G. Fiske	Richmond	Indiana	October 1,	1849
" E. Fontaine	Pontotoc	Miss.	August 1,	1849
" A. S. Hollister	Brighton	Michigan	October 1,	1849
" J. J. Hunt	Atalanta	Georgia	July 1,	1849
" L. S. Ives	Matagorda	Texas	died July 27,	1849

Rev. Louis Jansen,.....	Bolivar.....	Tennessee.....	July 1,	1849
" F. C. Leach.....	Keokuk.....	Iowa.....	January 1,	1849
" S. C. Litton.....	Franklin.....	Louisiana.....	died Aug. 19,	1849
" J. W. M'Cullough, D. D. Jackson.....	Tennessee.....	October 1,	1849	
" M. F. Maury.....	Danville.....	Kentucky.....	"	
" S. K. Miller.....	Fort Washington.....	Wisconsin.....	"	
" J. N. Norton.....	Frankfort.....	Kentucky.....	"	
" C. H. Page.....	Newport.....	Kentucky.....	"	
" J. Ramsdell.....	New Albany.....	Indiana.....	"	
" C. Reighley.....	Flint.....	Michigan.....	"	
" G. L. Roberts.....	Vincennes.....	Indiana.....	March 1,	1850
" W. P. Saunders.....	Monticello.....	Florida.....	August 20,	1849
" T. S. Savage.....	Livingston.....	Alabama.....	December 1,	1849
" J. B. T. Smith.....	Tuscumbia.....	Alabama.....	April 1,	1850
" P. Smith.....	Itinerant.....	Michigan.....	October 1,	1849
" J. Stephenson.....	Jefferson City.....	Missouri.....	August 1,	1849
" J. Waite.....	Pomeroy.....	Ohio.....	February 1,	1850
" W. H. Woodward.....	Pontiac.....	Michigan.....	October 1,	1849
" W. Vaux.....	Itinerant.....	Indiana.....	January 1,	1849

## [ Ab. ]

## MISSIONARIES, &amp;c. NOW IN THE FIELD.

## MAINE.

Rt. Rev. George Burgess, D. D., Bishop of the Diocese.

Bath . . . . .	Rev. F. Gardiner.
Brunswick . . . . .	Rev. Andrew Crosswell,
Itinerant . . . . .	Rev. S. Durborow.

## NEW-HAMPSHIRE.

Rt. Rev. Carlton Chase, D. D., Bishop of the Diocese.

Concord . . . . .	Rev. N. E. Marble.
Manchester . . . . .	Rev. J. Kelly.

## DELAWARE.

Rt. Rev. Alfred Lee, D. D., Bishop of the Diocese.

Lewis, &c. . . . .	Rev. George Hall.
Milford, Cedar Creek, &c. . . . .	Rev. J. L. McKim.
Seaford, &c. . . . .	Rev. J. W. Hoskins.

## GEORGIA.

Rt. Rev. Stephen Elliott, D. D., Bishop of the Diocese.

Athens . . . . .	Rev. T. L. Smith.
Cass and Floyd County . . . . .	Rev. J. D. Gibson.
Griffin, &c. . . . .	Rev. Richard Johnson.
St. Mary's . . . . .	Rev. W. D. Harlow.

## FLORIDA.

Jacksonville . . . . .	Rev. Isaac Swart.
Key West . . . . .	Rev. C. C. Adams.
St. Augustine . . . . .	Rev. B. Wright.

## ALABAMA.

Rt. Rev. N. H. Cobbs, D. D., Bishop of the Diocese.

Carlowlville . . . . .	Rev. F. B. Lee.
Eufaula . . . . .	Rev. G. F. Cushman.
Jacksonville . . . . .	Rev. D. D. Flower.
Marion . . . . .	Rev. W. A. Stickney.
Talladega . . . . .	Rev. T. A. Cook.

## MISSISSIPPI.

Rt. Rev. W. M. Greene, D. D., Bishop of the Diocese.

Brandon . . . . .	Rev. Amos Cleaver.
Jackson . . . . .	Rev. W. P. C. Johnson.
Yazoo City . . . . .	Rev. David Kerr.

## LOUISIANA.

Rt. Rev. L. Polk, D. D., Bishop of the Diocese.

Alexandria	.	.	.	.	.	.	Rev. A. D. McCoy.
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## TENNESSEE.

Rt. Rev. J. H. Otey, D. D., Bishop of the Diocese.

Brownville and Ripley	.	.	.	.	.	Rev. Cyrus Waters.
Covington	.	.	.	.	.	Rev. J. A. Wheelock.
Greenville	.	.	.	.	.	Rev. W. H. Good.
Memphis	.	.	.	.	.	Rev. R. H. Weller.
Nashville	.	.	.	.	.	Rev. J. P. T. Ingraham.
Somerville	.	.	.	.	.	Rev. W. M. Steel.

## KENTUCKY.

Rt. Rev. B. B. Smith, D. D., Bishop of the Diocese.

Bowling Green	.	.	.	.	.	Rev. J. J. Page.
Covington	.	.	.	.	.	Rev. M. Gallagher.
Hickman	.	.	.	.	.	Rev. N. N. Cowgill.
Hopkinsville	.	.	.	.	.	Rev. G. Beckett.
Paducah	.	.	.	.	.	Rev. C. Dow.
Shelby College	.	.	.	.	.	Rev. F. Elwell.

## OHIO.

Rt. Rev. C. P. McIlvaine, D. D., Bishop of the Diocese.

Centreville	.	.	.	.	.	Rev. A. Edwards.
Dresden and Madison	.	.	.	.	.	Rev. A. T. McMurphy.
Pomeroy	.	.	.	.	.	Rev. T. B. Dooley.
Wooster	.	.	.	.	.	Rev. J. J. McElhinney.

## INDIANA.

Rt. Rev. G. Upfold, D. D., Bishop of the Diocese.

Bristol	.	.	.	.	.	Rev. Homer Wheeler.
Evansville	.	.	.	.	.	Rev. C. A. Foster.
Ft. Wayne	.	.	.	.	.	Rev. J. S. Large.
La Porte	.	.	.	.	.	Rev. S. W. Manney.
Mishawaka	.	.	.	.	.	Rev. B. Halsted.
Terre Haute	.	.	.	.	.	Rev. R. B. Croes.

## ILLINOIS.

Rt. Rev. P. Chase, D. D., Bishop of the Diocese.

Alton	.	.	.	.	.	Rev. S. Y. McMasters.
Chester	.	.	.	.	.	Rev. W. Mitchell.
Chicago	.	.	.	.	.	Rev. G. Unonius.
Collinsville	.	.	.	.	.	Rev. J. L. Darrow, M.D.
Dixon, &c.	.	.	.	.	.	Rev. A. J. Warner.
Juliet and Lockport	.	.	.	.	.	Rev. D. A. Brown.
Kickapoo	.	.	.	.	.	Rev. R. Radley.
Ottawa	.	.	.	.	.	Rev. C. V. Kelly.
Mendon and Chili	.	.	.	.	.	Rev. J. Sellwood.
Itinerant	.	.	.	.	.	Rev. Dudley Chase.

## MICHIGAN.

Rt. Rev. S. A. McCoskry, D. D., Bishop of the Diocese.

Adrian	.	.	.	.	.	.	Rev. R. S. Adams.
Battle Creek	.	.	.	.	.	.	Rev. Henry Safford.
Detroit	.	.	.	.	.	.	Rev. W. Munroe.
Eaton Co.	.	.	.	.	.	.	Rev. Luman Foote.
Jonesville and Hillsdale	.	.	.	.	.	.	Rev. R. S. Elder.
Mt. Clements	.	.	.	.	.	.	Rev. Edward Magee.
Port Huron	.	.	.	.	.	.	Rev. G. B. Engle.
St. Clair	.	.	.	.	.	.	Rev. Milton Ward.
Tecumseh	.	.	.	.	.	.	Rev. W. M. Burton.
Ypsilanti	.	.	.	.	.	.	Rev. J. A. Wilson.

## WISCONSIN.

Rt. Rev. J. Kemper, D. D., Missionary Bishop.

Beloit	.	.	.	.	.	.	Rev. S. C. Millett.
Delavan	.	.	.	.	.	.	Rev. S. McHugh.
Fond du Lac	.	.	.	.	.	.	Rev. J. Sweet.
Green Lake	.	.	.	.	.	.	Rev. G. R. Bartlett.
Janesville	.	.	.	.	.	.	Rev. Thos. J. Ruger.
Mineral Point	.	.	.	.	.	.	Rev. J. De Poi.
Sheboygan	.	.	.	.	.	.	Rev. L. W. Davis.
Watertown,	.	.	.	.	.	.	Rev. M. Hoyt.
Waukesha	.	.	.	.	.	.	Rev. James Abercrombie.

## IOWA.

Rt. Rev. J. Kemper, D. D., Missionary Bishop.

Burlington	.	.	.	.	.	.	Rev. J. Batchelder.
Davenport	.	.	.	.	.	.	Rev. A. Louderback.
Muscatine	.	.	.	.	.	.	Rev. J. Keeler.

## MISSOURI.

Rt. Rev. C. S. Hawks, D. D., Bishop of the Diocese.

Boonville	.	.	.	.	.	.	Rev. A. D. Corbyn.
Lexington	.	.	.	.	.	.	Rev. J. A. Harrison.

## ARKANSAS.

Rt. Rev. G. W. Freeman, D. D., Missionary Bishop.

Fayetteville	.	.	.	.	.	.	Rev. W. B. Stout.
Fort Smith, &c.	.	.	.	.	.	.	Rev. C. C. Townsend.
Little Rock,	.	.	.	.	.	.	Rev. Andrew Freeman.

## TEXAS.

Rt. Rev. G. W. Freeman, D. D., Missionary Bishop.

Brazoria	.	.	.	.	.	.	Rev. J. Freeman Young.
Independence, &c.	.	.	.	.	.	.	Rev. H. N. Pierce.
Matagorda	.	.	.	.	.	.	Rev. S. D. Denison.
San Augustin, &c.	.	.	.	.	.	.	Rev. H. Sansom.

## INDIAN MISSIONS WITHIN THE DIOCESES.

Rt. Rev. J. Kemper, D. D. Missionary Bishop.

Oneida Mission	.	.	.	.	.	{ Rev. F. R. Haff.
Duck Creek, Wis.	.	.	.	.	.	{ 1 Interpreter, and 1 Teacher.

## CALIFORNIA.

San Francisco	.	.	.	.	.	Rev. J. L. H. Ver Mehr,
						Ph. D. LL. D.
						Rev. R. Townsend Huddart.

[Ac.]

*TABLE showing the Parishes that have contributed to Domestic and Foreign Missions, during the year ending 15th June, 1850.*

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MAINE—</b>			<b>MASSACHUSETTS—continued.</b>		
Augusta, St. Mark's.....	39 00		Stockbridge, St. Paul's.....	10 00	
Bangor, St. John's.....	18 25	20 00	Taunton, St. Thomas's.....	63 00	67 00
Bath, Grace.....	8 66	3 50	Vandeusenville, Trinity.....	11 50	
Brunswick, St. Paul's.....	40 00	18 56	Wilkinsonville, St. John's.....	12 90	31 64
Gardiner, Christ Ch.....	88 88	115 60		1308 88	1137 48
Portland, St. Stephen's.....	25 00	29 60			
Saco, Trinity.....	8 00		<b>RHODE ISLAND—</b>		
	227 79	186 06	Bristol, St. Michael's.....	28 32	175 19
<b>NEW-HAMPSHIRE—</b>			East Greenwich, St. Luke's.....	25 00	
Claremont, Trinity.....	13 00		Johnston, St. Peter's.....	13 88	6 75
Concord, St. Paul's.....	10 76		Lonsdale, Christ Ch.....	4 11	6 25
Dover, St. Thomas's.....	30 00		Newport, Trinity.....	69 00	85 00
Manchester, St. Michael's.....	26 67		"    Zion Ch.....		5 00
Portsmouth, St. John's.....	137 30	81 21	Pawtucket, St. Paul's.....	15 42	20 00
West Claremont, Union.....	7 00	2 00	Portsmouth, St. Paul's.....	7 43	5 88
	224 73	83 20	Providence, Grace Ch.....	98 38	175 12
<b>VERMONT—</b>			"    St. John's.....	148 85	158 75
Arlington, St. James's.....	27 48	13 60	"    St. Stephen's.....	17 79	13 03
Bellows Falls, Immanuel.....	25 00		Warren, St. Mark's.....	11 00	27 76
Brandon, St. Thomas's.....	9 16	7 55	Westerly, Christ Ch.....	25 00	45 00
Burlington, St. Paul's.....	35 46	26 67	Wickford, St. Paul's.....	10 00	13 00
East Berkshire, Calvary Ch.....	3 09	3 00	Woonsocket, St. James's.....	43 00	18 00
East Poultney, St. John's.....	9 49			492 18	2299 73
Enosburg, Christ Ch.....	3 75	4 25	<b>CONNECTICUT—</b>		
Guilford, Christ Ch.....	4 03		Bantam Falls, St. Paul's.....	2 00	1 50
Jericho, Calvary Ch.....	3 00		Bethel, St. Thomas's.....	5 00	
Manchester, Zion Ch.....		10 00	Birmingham, St. James's.....	81 12	23 96
Middlebury, St. Stephen's.....	31 00	16 85	Branford, Trinity.....	15 00	21 20
Montgomery, Union Ch.....	1 50	1 50	Bridgeport, St. John's.....	20 00	1 60
Rutland, Trinity Ch.....	22 00		Bridgewater, St. Mark's.....	3 00	
St. Albans, Union Ch.....	26 16	20 40	Bristol, Trinity.....	11 01	2 00
Shelburne, Trinity.....	2 78		Brookfield, St. Paul's.....	5 00	7 00
Sheldon, Grace Ch.....	7 25	6 75	Brooklyn, Trinity.....	15 00	
Wells, St. Paul's.....	2 60		Cheshire, St. Peter's.....	12 00	10 00
Windsor, St. Paul's.....	10 00		Danbury, St. James's.....	10 00	
Woodstock, St. James's.....		3 00	Derby, St. James's.....	32 00	5 24
	222 81	113 57	East Haddam, St. Stephen's.....	4 00	
<b>MASSACHUSETTS—</b>			Essex, St. John's.....	2 00	3 50
Andover, Christ Ch.....	26 05	20 00	Fairfield, Trinity.....	51 50	53 00
Boston, Ch. of the Messiah.....		23 25	Fairhaven, St. James's.....	29 35	20 32
"    Christ Ch.....	1 25	25 00	Glastenbury, St. Luke's.....	16 50	3 30
"    Grace Ch.....	128 00	77 00	Greenwich, Christ Ch.....	14 50	12 50
"    St. John's.....	2 25		Guilford, Christ Ch.....	30 00	
"    St. Matthew's.....	5 00		Hamden, Grace Ch.....	30 00	30 00
"    St. Paul's.....	539 01	400 59	Hartford, Christ Ch.....	198 88	279 90
"    St. Stephen's.....		25 00	"    St. John's.....	132 00	47 00
"    Trinity Ch.....		162 40	Harwinton, Christ Ch.....	2 00	2 00
Bridgewater, Trinity Ch.....	5 00	5 00	Huntington, St. Paul's.....	6 00	
Brookline, St. Paul's.....		31 60	Kent, St. Andrew's.....	7 00	
Cambridge, Christ Ch.....	117 12	51 00	Killingworth, Union.....	1 40	
Cambridgeport, St. Peter's.....	7 00	7 00	Litchfield, St. Michael's.....	22 00	
Chelsea, St. Luke's.....		5 00	Long Hill, Grace Ch.....	4 27	4 27
Greenfield, St. James's.....	40 00		Meriden, St. Andrew's.....	10 00	
Hanover, St. Andrew's.....	20 00	20 00	Middletown, Christ Ch.....	99 25	41 00
Lowell, St. Ann's.....	70 00	50 00	Middle Haddam, Holy Trinity.....		20 00
Lynn, St. Stephen's.....	6 35		Milford, St. George's.....	10 00	3 00
Marblehead, St. Michael's.....	72 12		Milton, Trinity.....	3 00	
Marsfield, Trinity.....	2 00		Munroe, St. Peter's.....		3 88
Nantucket, Trinity Ch.....	4 00	2 00	Nashua, Christ Ch.....	4 23	4 23
New-Bedford, Grace Ch.....		22 00	Naugatuck, St. Michael's.....	8 00	
Newburyport, St. Paul's.....	5 00	5 00	New-Britain, St. Mark's.....	57 00	
Newton L'r Falls, St. Mary's.....	15 00		New-Canaan, St. Mark's.....	10 60	
Northampton, St. John's.....	15 00	5 00	New-Haven, St. Paul's.....	408 00	312 00
Roxbury, St. James's.....	19 75	98 00	"    Trinity.....	279 00	173 00
Salem, St. Peter's.....	111 59		New-London, St. James's.....	100 00	45 00
			New-Milford, St. John's.....	10 50	10 50
			New-Preston, St. Andrew's.....	13 10	

	Domestic.	Foreign.		Domestic.	Foreign.
<b>CONNECTICUT—continued.</b>			<b>NEW-YORK—continued.</b>		
Newtown, Trinity.....	10 00		New-York, Christ Ch.....	51 00	59 50
Northfield, Trinity.....	5 00		“ Ch. of the Annunc.....	25 00	
Northford, St. Andrews.....	4 00		“ Ascension.....	586 27	1590 90
North Guilford, St. Paul's.....	3 00		“ Crucifixion.....		53 80
Norwalk, St. Paul's.....	21 50	14 50	“ Epiphany.....	27 82	15 45
Norwich, Christ Ch.....	250 00		“ Holy Communion.....	100 00	700 00
Oxford, Christ Ch.....	4 25	2 53	“ Holy Evangelist's.....	14 55	
Plymouth, St. Peter's.....	14 00	11 12	“ Mediator.....	173 65	101 20
Pomfret, Christ Ch.....	40 00	15 00	“ St. Cornelius.....	1 50	
Poquetanock, St. James's.....	7 00		“ St. John the Baptist.....	5 50	
Reading, Christ Ch.....	3 00		“ Grace Ch.....	1760 00	
Ridgefield, St. Stephen's.....	20 12		“ St. Andrew's Ch.....	24 50	
Roxbury, Christ Ch.....	2 75	1 50	“ St. Bartholomew's.....	23 58	209 33
Saybrook, Grace Ch.....	10 38	5 00	“ St. Clements.....	3 00	2 00
Sharon, Christ Ch.....	12 28	7 09	“ St. George's.....	204 00	787 15
Stamford, St. John's.....	108 84	20 87	“ “ Beekman St.....	2 50	125 00
Stratford, Christ Ch.....	28 92	15 12	“ St. James's.....	25 12	7 00
Tehama, Christ.....	15 00		“ St. Mark's.....	104 24	143 90
Tenahull, Grace.....	3 00	3 00	“ St. Matthew's.....		20 00
Warehouse Point, St. John's.....	10 00		“ St. Michael's and.....		
Washington, St. John's.....	5 90		“ St. Mary's.....	15 00	15 00
Waterbury, St. John's.....	250 00	250 00	“ St. Paul's.....	5 00	
Watertown, Christ Ch.....	20 00	23 00	“ St. Peter's.....		9 00
Weston, Emmanuel.....	4 00	4 00	“ St. Thomas's.....	164 52	211 02
Westport, Christ Ch.....	28 28	14 00	“ Trinity Ch.....	50 00	
Westville, St. James's.....	15 00		Pittsford, Christ Ch.....	2 00	
Wilton, St. Matthew's.....	4 50		Plattsburgh, Trinity.....	12 50	3 00
Winsted, St. James's.....	20 00	5 00	Pottdam, Trinity.....	42 00	35 00
Wolcott, All Saints.....	3 00		Poughkeepsie, Christ Ch.....	79 90	54 12
Woodbury, St. Paul's.....	8 50		Ravenswood, St. Paul's.....	22 31	
Miscellaneous.....	20 00	25 00	Rensselaerville, Trinity.....	8 00	
	2727 42	1557 03	Richfield, St. Luke's.....	2 00	
<b>NEW-YORK—</b>			Richmond, S.I., St. Andrew's.....		3 00
Albany, Grace Ch.....	8 00	5 00	Rondout, Ch. of the Holy Spt.....	3 00	3 00
Astoria, St. George's.....	22 00	35 00	Rye, Christ Ch.....	82 50	
Athens, Trinity.....	3 00		Sandy Hill, Zion Ch.....		4 64
Ballston Spa, Christ Ch.....	18 75		Saratoga Springs, Bethesda.....	21 40	8 50
Bedford, St. Matthew's.....		25 00	Schenectady, St. George's.....	15 00	5 00
Brooklyn Ch. of the Holy Tr'y.....		216 41	Sing Sing, St. Paul's.....	77 00	17 00
“ Christ Ch.....		114 00	Stockport, St. John the Evan.....	2 75	
“ Grace Ch.....	52 07	44 15	Tarrytown, Christ.....	21 81	34 69
“ St. Ann's.....	408 93	504 63	Troy, Ch. of the Holy Cross.....	40 00	
“ St. John's.....	32 53	11 58	“ St. John's.....	104 46	40 00
“ St. Mary's.....	11 56	10 00	“ St. Paul's.....	376 46	100 00
“ St. Peter's.....	4 02	10 00	Ulster, Trinity.....	10 85	23 60
“ St. Thomas's.....	5 50	6 50	Waterford, Grace Ch.....	10 00	
Canton, Grace Ch.....	2 00	2 00	West Troy, Trinity.....	10 00	
Castleton, S.I., St. Paul's.....	31 65	5 65	Whitehall, St. Paul's.....	3 00	
Cherry Valley, Grace Ch.....	4 00		Whiteplains, Grace.....	36 50	2 00
Cooperstown, Christ Ch.....	20 10	10 00	Yonkers, St. John's.....	15 72	40 00
Dellhi, St. John's.....		5 00	Miscellaneous.....	114 27	1256 00
Dunburgh, Christ Ch.....	30 00			5642 10	7001 63
Eastchester, St. Paul's.....	24 44	8 60	<b>WESTERN NEW-YORK—</b>		
Elliotville, S.I., St. Mary's.....		43 92	Albion, Christ Ch.....	9 00	2 50
Factoryville, S.I., Tr'y Chapel.....	21 50	24 50	Angelica, St. Paul's.....	7 00	
Fishkill Landing, St. Anna's.....	50 50	81 04	Auburn, St. Peter's.....	24 55	9 17
Flushing, St. George's.....		40 65	Batavia, St. James's.....	32 07	6 83
Fort Edward, St. James's.....	3 23	1 54	Bath, St. Thomas's.....	13 47	5 73
Fort Hamilton, St. John's.....	37 50	28 38	Binghampton, Christ Ch.....	20 00	
Glen Cove, St. Paul's.....	4 41	3 25	Buffalo, St. John's.....	66 87	33 87
Goshen, St. James's.....	16 00	1 00	“ St. Paul's.....	62 72	13 33
Harpersville, St. Luke's.....	3 00		“ Trinity.....	60 87	15 33
Hempstead, St. George's.....	7 82		Canandaigua, St. John's.....	18 00	6 00
Hudson, Christ Ch.....	63 60	10 00	Cazenovia, St. Peter's.....	3 33	3 33
Hyde Park, St. John's.....	20 00		Clayville, St. John's.....	33	33
Islip, St. John's.....	7 00		Constantia, Trinity.....	1 50	
Jamaica, Grace Ch.....	45 10		Corning, Christ Ch.....	4 32	2 06
Lithgow, St. Peter's.....	3 00	2 00	Ellicottville, St. John's.....	6 00	
Little Falls, Emmanuel.....	10 80		Elmira, Trinity.....	6 00	
Little Neck, Zion Ch.....	34 61	11 11	Fredonia, Trinity.....	6 25	
Malone, St. Mark's.....	5 00	4 00	Fulton, Zion Ch.....	3 67	66
Manhasset, Christ Ch.....	11 37		Genesee St. Michael's.....	9 70	9 70
Maspeth, St. Saviour's.....	11 00	8 00	Geneva, Trinity.....	83 11	125 37
Middletown, Grace.....	3 16		Greene, Zion.....	14 33	5 33
Morris, Zion Ch.....	20 24	21 67	Hammondsport, St. James's.....	12 87	8 86
Morristown, Christ Ch.....	6 00		Harpersville, St. Luke's.....	1 67	1 66
New-Brighton, S.I., Christ Ch.....		15 00	Homer, Calvary Ch.....	12 29	2 00
Newburgh, St. George's.....	50 00		Honeoye Falls, St. John's.....	33	33
Newtown, St. James's.....	26 12	37 25	Hunts Hollow, St. Mark's.....	3 00	1 00
New-Rochelle, Trinity.....		5 00	Ithaca, St. John's.....	41 94	8 94

		Domestic.	Foreign.			Domestic.	Foreign.
<b>WESTERN NEW-YORK—continued</b>				<b>NEW-JERSEY—continued.</b>			
Leroy, St. Mark's.....	12	67	3 66	Van Voorst, Grace Ch.....	10	00	
Lewiston, St. Paul's.....	4	00		West Bloomfield, St. Luke's..	1	23	1 20
Lockport, Grace Ch.....	20	20	19 00	Miscellaneous.....	200	00	200 00
Lowville, Trinity.....	4	98	4 83		1000	69	660 44
Lyons, Grace Ch.....	17	67	6 66				
Manlius, Christ Ch.....	8	00					
Mayville, St. Paul's.....	2	19	2 19	<b>PENNSYLVANIA—</b>			
Mount Morris, St. John's.....	23	00	12 00	Bellefonte, St. John's.....	18	80	16 02
New-Berlin, St. Andrew's.....	16	50	3 00	Bloomsburg, St. Paul's.....	10	00	16 00
New-Hartford, St. Stephen's..	13	00		Bristol, St. James's.....	11	87	11 50
Niagara Falls, St. Peter's.....	2	00	2 00	Brownsville, Christ Ch.....	70	00	2 00
Norwich, Emmanuel.....	1	33	1 33	Carbondale, Trinity.....	10	00	
Oriskany, St. Peter's.....	0	67	0 66	Carlisle, St. John's.....	100	00	
Oswego, Christ Ch.....	60	33	6 19	Churchtown, Bangor.....	17	00	34 00
Owego, St. Paul's.....	17	00	25 00	Concord, St. John's.....	8	00	
Oxford, St. Paul's.....	43	00	56 00	Doylestown, St. Paul's.....	2	50	
Paris Hill, St. Paul's.....	5	33	6 33	Easton, Trinity.....	10	60	
Pierrepont Manor, Zion.....	75	71	5 33	Erie, St. Paul's.....	16	84	
Pulaski, St. James's.....	1	25	1 25	Francisville, St. Matthew's..	10	00	22 17
Richmond, St. Paul's.....	4	33	2 33	Germantown, St. Luke's.....	78	00	
Rochester, Grace Ch.....	49	43	9 15	Harrisburg, St. Stephen's..	40	00	11 25
St. Luke's.....	360	00	301 25	Holmesburg, Emmanuel.....	79	00	15 00
Trinity.....	2	33	3 33	Honesdale, Grace Ch.....	16	50	25 00
Rome, Zion.....	16	57	1 70	Huntington, St. John's.....	5	12	
Sackett's Harbor, Christ.....			2 38	Laceyville, St. Paul's.....	5	00	
Seneca Falls, Trinity.....	8	45		Lancaster, St. James's.....	75	00	60 00
Sherburne, Christ Ch.....	10	87	4 13	Leacock, Christ Ch.....	5	00	3 00
Skaneateles, St. James's.....	12	67	5 66	Lewistown, St. Mark's.....	10	00	
Stafford, St. Paul's.....			1 66	Lower Dublin, All Saints.....	15	25	5 00
Syracuse, St. James's.....	14	25	1 00	Manayunk, St. David's.....	10	00	
St. Paul's.....	88	97	32 03	Marcus Hook, St. Martin's.....			5 00
Theresa, St. James's.....	2	38		Mauch Chunk.....	6	00	
Utica, Grace Ch.....	87	83	37 83	Meadville, Christ Ch.....	12	00	
St. Paul's.....	1	19	1 19	Morgantown.....			20 00
Trinity.....	39	52	38 26	Morlatton, St. Gabriel's.....	11	00	
Waterloo, St. Paul's.....	25	15		Muncey, St. James's.....	17	19	4 73
Watertown, Trinity.....	6	00		N. London X roads, St. John's	2	83	
Waterville, Grace.....	5	50	1 62	Norristown, St. John's.....	15	72	15 72
Weatherfield Springs, St. } Clement's.....	1	00		Northumberland, St. Mark's..			2 50
Westfield, St. Peter's.....	8	33	1 33	Oxford, Trinity.....	40	00	5 60
West Granby, St. Luke's.....	3	50	0 25	Paradise, All Saints.....	5	00	
Westmoreland, Gethsemane } Ch.....	1	37	1 39	Pequea, St. John's.....	20	00	10 00
Whitestown, St. John's.....	2	00	2 00	Philadelphia, All Saints.....			10 00
	1575	66	966 25	Calvary Ch.....	6	00	5 00
				Christ Ch.....	220	00	75 00
				Ch. of the Ascension.....	17	00	
				Advent.....			40 00
				Atonement.....	50	00	40 00
				Epiphany.....			1380 00
				Evangelists.....	10	00	
				Nativity.....	3	00	62 00
				St. James the Less.....	51	00	89 10
				Emmanuel Ch.....			50 00
				Gloria Dei.....	20	00	20 00
				Grace Ch.....			200 00
				St. Andrew's.....	20	00	670 00
				St. James's.....	98	86	
				St. John's.....	22	50	
				St. Jude's.....	27	75	17 00
				St. Luke's.....	486	65	366 85
				St. Mark's.....	2	50	
				St. Mary's.....	34	74	
				St. Paul's.....			180 00
				St. Philip's.....			70 00
				Trinity Ch.....	72	50	
				Pittsburgh, St. Andrew's.....	30	00	10 00
				Pottsdam, Christ Ch.....	20	00	
				Pottstown, Christ Ch.....	25	00	25 00
				Radnor, St. David's.....	12	00	13 00
				Reading, Christ Ch.....	37	50	49 50
				Rockdale, Calvary.....	3	00	
				Salem, St. John's.....	2	00	
				Schuylkill Falls, St. James			
				the Less.....	5	09	
				Springville, St. Andrew's.....	5	50	
				Sunbury, St. Matthew's.....	27	50	
				Tamaqua, Calvary.....			6 00
				Towanda, Christ Ch.....	3	00	10 00
				Tuscarora, Zion Ch.....			5 00
				Upper Merion, Christ Ch.....	3	50	
				Wellsborough, St. Paul's.....	7	00	5 00
<b>NEW-JERSEY—</b>							
Allentown, Christ Ch.....	4	00	4 00				
Belleville, Christ Ch.....	23	25	23 25				
Berkeley, St. Peter's.....			20 00				
Beverly, St. Stephen's.....	5	00	5 00				
Bordentown, Christ Ch.....	10	00	10 00				
Burlington, St. Mary's.....	18	16	20 00				
Camden, St. Paul's.....			5 00				
Elizabethport, Grace Ch.....	1	25					
Elizabethtown, St. John's.....	83	29	60 77				
Gloucester, Ascension.....			3 00				
Hoboken, St. Paul's.....	2	09	2 00				
Jersey City, St. Matthew's.....	32	86	37 62				
Moorestown, Trinity Ch.....	17	00	5 35				
Morristown, St. Peter's.....	41	25	19 54				
Mt. Holly, St. Andrew's.....	73	50	25 75				
Newark, Christ Ch.....	1	50	2 00				
St. Matthew's.....	1	19					
Trinity.....	72	60	45 39				
New-Brunswick, Christ Ch.....	35	00	12 00				
Newton, Christ Ch.....	10	00					
Orange, St. Mark's.....	70	00	20 00				
Paterson, St. Paul's.....			10 50				
Pemberton, Grace Ch.....	3	00					
Perth Amboy, St. Peter's.....	43	00	41 25				
Princeton, Trinity.....	100	00	50 00				
Rahway, St. Paul's.....	14	14	11 44				
Salem, St. John's.....	78	00	11 00				
Shrewsbury, Christ Ch.....	6	80	5 63				
South Trenton, St. Paul's.....	14	68	6 60				
Spottswood, St. Peter's.....	3	00	2 15				
Trenton, St. Michael's.....	25	00					

	Domestic.	Foreign.		Domestic.	Foreign.
<b>PENNSYLVANIA—continued.</b>			<b>MARYLAND—continued.</b>		
West Chester, Ch. of the } Holy Cross.....	24 00	63 15	Washington Co., Hancock, } St. Thomas's.....	.....	4 00
Wilkesbarre, St. Stephen's.....	25 00	77 00	"    St. Mark's.....	10 00	5 00
York, St. John's.....	30 44		Worcester Co., All Hallow's.....	2 00	
Miscellaneous.....	180 00	90 00	Miscellaneous.....	15 00	41 00
	2329 56	3912 09		1595 97	1625 23
<b>DELAWARE—</b>			<b>VIRGINIA—</b>		
Appoquinimink, St. Ann's.....	7 80		Albemarle Co., Buckmoun- } tain Ch., St. Paul's }.....		2 00
Broad Creek, Christ Ch.....	1 69		"    St. Ann's.....		3 00
Dover, Christ Ch.....	4 00		"    Walker's Ch.....	9 55	
Georgetown, St. Paul's.....	24 50		Amelia Co., Amelia & Pow- } hattan.....		22 00
Indian River, St. George's.....	1 30		Bedford Co., Heber Par., St } John's.....	12 16	7 00
Laurel, Christ Ch.....	1 69		Berkeley, Mt. Zion.....		37 00
Lewes, Christ Ch.....	2 50		Brunswick Co., St. Andrew's.....	12 00	15 50
"    St. Peter's.....	3 52		Buchanan, Trinity.....		8 75
Little Hill, St. John's.....	6 36		Caroline County.....		5 00
Long Neck, Holy Comforter } Chapel.....	0 78		Charles City Co. Westover pa. } Charlotteville, Christ.....	20 00	20 00
Millsboro' St. Mark's.....	1 43		Clarke Co., Millwood, Christ.....	10 00	168 00
Newark, St. Thomas's.....	12 21	4 37	"    Wickliffe Par.....	30 00	67 42
Newcastle, Immanuel.....	54 00		Charlestown Zion, St. And'w } Coalsmouth, St. Mark's.....	5 00	35 60
Seaford, St. Luke's.....	4 50		Cumberland, Lyttelton Par.....		1 00
Smyrna, St. Peter's.....	5 00	5 00	Essex Co., St. Ann's and So. } Farnham Par.....		7 50
Wilmington, St. Andrew's.....	72 22	22 50	Fairfax Co., Alexandria, } Christ Ch.....	50 25	20 00
"    Trinity.....	46 46		"    St. Paul's.....	175 25	45 50
	549 96	31 87	"    Theo. Sem. Miss. So } "    S. S.....		20 00
<b>MARYLAND—</b>			Fauquier Co., Leed's Par.....		50 00
Alleghany Co., Emmanuel.....	25 91	25 00	Fort Monroe, Centurion Ch.....	45 00	
Anne Arundel, St. Stephen's.....	2 50	2 50	Frederick Co., Winchester } Christ Ch.....		90 00
Baltimore, Ch. of the Ascension.....		45 00	Fredericksburgh, St. George's.....	117 50	152 50
"    Christ Ch.....	25 00	95 00	Gloucester Co., Abingdon } and Ward.....	53 50	26 00
"    Mt. Calvary Ch.....	7 00		Greenville, Meherrin Par.....	13 00	17 60
"    St. Luke's.....	20 45	18 13	Halifax Co., Roanoke.....	20 00	15 50
"    St. Mark's.....	4 00	4 00	Harpers Ferry, St. John's.....	6 06	
"    St. Paul's.....	244 79	179 16	Hedgesville, Mt. Zion.....	12 00	
"    St. Peter's.....	325 63	309 00	Hungar's Par.....		30 00
"    Trinity.....	12 56		King George's Co., St. Paul's.....	5 00	16 00
Baltimore Co., St. John's.....	22 83	21 12	Lexington.....	10 00	
"    St. Thomas's.....	33 00		Loudon Co., Leesburgh, St. } James's.....	22 00	50 00
"    Owings Mills.....	25 15	5 00	Louisa, St. John's.....	2 50	
Caroline Co., Hillsboro.....		5 00	Lynchburg, St. Paul's.....	54 36	78 88
Carrol Co., Holy Trinity.....	12 25	17 25	Martinsburgh, Trinity.....		30 00
Catonsville, St. Timothy.....	40 00	20 00	Middlesex, Christ Ch.....	10 00	
Charles Co., Durham Par.....		30 00	Nelson Co., Nelson Par.....		33 50
"    Wm. & Mary Par.....	21 00	18 00	Norfolk, Christ Ch.....	100 00	254 61
Cumberland, Emmanuel.....	10 00		"    St. Paul's.....	44 00	44 00
Dorchester Co., Gt. Chop- } tank Par.....	56 00	1 00	Oak Grove, Wash. and Cople.....	5 00	10 00
Elkridge, Queen Caroline Par.....	5 00		Old Point Comfort, Centuri- } on Church.....	5 00	20 00
Ellicott's Mills, Fatapsco } Fem. Institute.....	20 00	15 00	Orange, St. Thomas's.....	8 00	23 00
Frederick, All Saints.....	102 00	177 00	Petersburgh, Grace Ch.....	29 00	54 00
"    Zion.....		1 00	"    St. Paul's.....		51 50
Georgetown, D. C., Christ Ch.....		93 00	Port Royal, St. Peter's.....		15 00
"    St. John's.....	72 00	217 00	Portsmouth, Trinity.....	46 00	
Hagerstown, St. John's.....	57 00	11 00	Richmond, Monumental Ch.....	81 28	
"    St. James's.....		27 00	"    Monumental.....	12 50	12 50
"    Chapel of College } of St. James's.....	50 00		"    St. Paul's.....		5 00
Hartford Co., Christ Ch.....	5 40	3 10	Smithfield, Isle of Wight, } Christ Ch.....	12 00	
Howard District, St. John's.....	25 00		Surrey.....	5 24	
Huntingdon, St. John's.....		3 85	Wheeling, St. Matthew's.....	45 00	45 00
Mt. Albans, Cha. of St. John's.....	17 50		Williamsburg, Beaton Par.....		70 35
Montgomery, St. Peter's.....	2 00	3 00	Miscellaneous.....		10 00
Perryman'sville, St. George's.....	5 00	5 00		1098 15	1960 31
Prince George's Co., Holy } Trinity.....	15 00	10 00	<b>NORTH CAROLINA—</b>		
"    St. Matthew's and } Zion Par.....	19 12	19 12	Chapel Hill, Chapel of the } Holy Cross.....	26 00	16 00
Prince George and Charles } Co., Rock Creek.....		15 00	Edenton, St. Paul's.....	16 06	
Princess Anne, Somerset.....	10 00		Elizabeth City, Christ Ch.....	40 00	20 00
Talbot Co., St. Peter's.....	62 00				
Upper Marlboro', Trinity.....	13 50				
Urbana.....		5 00			
Washington, D. C., Christ Ch.....	15 00	70 00			
"    Ch. of the Epiphany.....	113 38				
"    Trinity.....		115 00			

	Domestic.	Foreign.		Domestic.	Foreign.
<b>NORTH CAROLINA—continued.</b>			<b>ALABAMA—</b>		
Fayetteville, St. John's	105 49		Carlowille	9 60	
Leaksville	8 00	7 00	Dallas Co., St. David's	25 00	
Lexington, Ch. of the Redem.	8 00		Greenborough, St. Paul's	32 00	
Lincolnton, St. Lukes	8 00		Huntsville, Ch. of the Nativity	63 00	
Morganton, Grace	11 00		Mobile, Christ Ch.	305 00	70 00
Oxford, St. Stephen's	30 71	2 00	" Trinity	51 50	
Plymouth, St. Luke's & Grace	74 00	30 00	Montgomery, St. John's	97 00	
Raleigh, Christ Ch.	25 00	14 00	St. John's in the Wilderness	35 25	
" St. Mary's School	2 00	2 00	Tusculumbia	14 79	
Rutherfordton, St. John's	48 42	2 00	Uniontown, Ch. of the Holy	15 00	
St. John's in the Wilderness	10 00	13 00	" Cross	10 00	
Salisbury, St. Luke's	12 00	22 11	" St. Michael's Chapel	657 14	70 00
Scotland Neck, Trinity	5 00				
Tarborough, Trinity	140 93	150 00	<b>MISSISSIPPI—</b>		
Wilksborough		8 00	Canton		2 45
Wilmington, St. James's	570 61	321 36	Claiborne Co., Ch. of the Epip.	20 00	
Miscellaneous			Columbus, St. Paul's	25 00	
			Kirkwood, St. Philip's	16 00	
			Marshall, St. Andrew's	20 00	
			Natchez, Trinity	85 29	108 00
				166 29	110 45
			<b>LOUISIANA—</b>		
			New-Orleans, Christ Ch.	10 00	25 00
			St. Francisville, Grace Ch.	20 00	10 00
				30 00	35 00
			<b>TENNESSEE—</b>		
			Franklin, St. Paul's	7 00	
			Knoxville, St. John's		10 00
			Somerville	25 00	
				32 00	10 00
			<b>KENTUCKY—</b>		
			Covington, Trinity	20 00	
			Danville, Christ Ch.	7 51	5 20
			" Trinity	25 00	
			Frankfort, Ch. of the Ascension	10 00	
			Henderson, St. Paul's	13 50	
			Hopkinsville, Grace Ch.	3 00	
			Jefferson, St. Matthew's	7 35	22 00
			Lexington, Christ Ch.	9 00	
			Louisville, Christ Ch.	50 75	
			" St. Paul's		175 00
			Newport, St. Paul's	10 00	
			Paris, St. Peter's	9 00	
			Miscellaneous	10 00	
				174 60	202 20
			<b>OHIO—</b>		
			Akron, St. Paul's	3 00	
			Ashtabula, St. Peter's	13 00	
			Boardman, St. James's	3 00	
			Canfield, St. Stephen's	3 00	
			Chillicothe, St. Paul's	25 00	
			Cincinnati, Christ Ch.		121 82
			" St. John's		32 56
			" St. Paul's	134 99	52 75
			Columbus, St. Paul's	25 00	
			" Trinity	75 00	
			Columbia, St. Luke's	2 00	
			Cuyahoga Falls, St. John's	6 00	6 00
			Dayton, Christ Ch.		20 00
			Dresden, Zion Ch.	11 00	8 00
			Gambier, Harcourt Par.		15 00
			Hudson, Christ Ch.	4 00	
			Jefferson, Trinity	8 00	
			Lyme	5 00	
			Madison, St. Matthew's		6 00
			Massillon, St. Timothy	18 40	2 50
			Milan, St. Luke's		10 00
			Norwalk, St. Paul's		17 00
			Ohio City, St. John's	10 00	
			Piqua, St. James's	16 00	2 00
			Plymouth, St. Matthew's	2 00	
			Portsmouth, All Saints	15 00	15 00
			Putnam	5 00	5 00
			Steubenville, St. Paul's	20 00	45 00
			Toledo, Trinity	16 50	
<b>GEORGIA—</b>					
Augusta, St. Paul's	179 30	110 00			
Clarksville, Grace Ch.	9 12	2 87			
Columbus, Trinity	115 35	52 50			
Macon, Christ Ch.	83 00	114 40			
Montpelier, Female Institute		45 00			
Ogeechee Mission	10 00	10 00			
St. Mary's Ch. of the Messiah	9 00	6 00			
vannah, Christ Ch.	55 10	280 50			
" St. John's	50 00	50 00			
Miscellaneous	10 00				
	520 87	671 27			
<b>FLORIDA—</b>					
Jacksonville, St. Paul's	60 00				
Key West, St. Paul's	50 00	5 00			
Pensacola, Christ Ch.	25 00				
St. Augustine, Trinity	20 00				
Tallahassee, St. John's	22 00	12 00			
	177 00	17 00			

	Domestic.	Foreign.		Domestic.	Foreign.
<b>OHIO—continued.</b>			<b>MICHIGAN—continued.</b>		
Wakeman, St. John's.....	3 00		Detroit, Christ Ch.....	101 41	21 19
Zanesville, St. James's.....	20 50	23 50	“ St. Paul's.....	61 61	30 00
Miscellaneous.....		10 00	Dexter, St. James's.....	6 00	3 00
	332 39	394 16	Grand Rapids, St. Mark's.....	10 00	
<b>INDIANA—</b>			Homer, Christ Ch.....	2 00	
Bristol.....	4 82		Niles.....	10 00	
Delphi.....	7 10		Tecumseh, St. Peter's.....	8 92	3 00
Fort Wayne.....	12 00		Ypsilanti, St. Luke's.....	21 60	
La Porte.....	4 50			241 04	59 19
Madison, Christ Ch.....	24 40	30 75	<b>WISCONSIN—</b>		
Michigan City, Trinity Ch.....	6 30	4 50	Beloit, St. Paul's.....	4 00	
Mishawaka.....	6 00		Green Bay, Christ Ch.....	20 00	
Terre Haute, St. Stephen's.....	6 66		Mineral Point, Trinity.....	8 00	
Vincennes, St. James's.....	6 50		Nashotah Lakes, St. Sylvanus		3 00
			Sheboygan, Grace.....	6 75	
	78 28	35 25		38 75	3 00
<b>ILLINOIS—</b>			<b>ARKANSAS—</b>		
Albion, St. John's.....	5 00	5 00	Fayetteville, St. Paul's.....	2 40	
Alton, Christ Ch.....	10 00	00			
Belvidere.....	4 10		<b>MISSOURI—</b>		
Chester, St. Mark's.....	5 00		Lexington, Christ Ch.....	10 00	
Chesterfield, St. Peter's.....	5 50		St. Louis, St. John's.....	17 15	
Chicago, St. James's.....	18 00		“ St. Paul's.....		33 60
Collinsville, Christ Ch.....	1 50	1 50		27 15	33 60
Jubilee College Chapel.....	10 00	5 79			
Kickapoo.....	8 00		<b>IOWA—</b>		
Lancaster.....	7 50		Davenport.....	5 00	
Ottawa, Christ Ch.....	10 00				
Quincy, St. John's.....	15 00		<b>TEXAS—</b>		
Springfield, St. Paul's.....	15 00		Houston, Christ Ch.....	37 60	
Waverley, Christ Ch.....	3 50				
	116 10	12 29	<b>MISCELLANEOUS.....</b>	918 75	5830 56
<b>MICHIGAN—</b>					
Ann Arbor, St. Andrew's.....	14 50				
Clinton, St. Patrick's.....	5 00	2 00			

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## Intelligence.

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### FOREIGN.

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ATHENS.—A letter from Mr. Hill, dated 8th June, mentions that all the members of the Mission were in good health, and cheerfully pursuing their usual avocations.

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CHINA.—From the Mission at Shanghai advices have been received, dated 13th April. Bishop Boone was still suffering from severe indisposition.

Mr. Syle writes, "All the prospects of our Mission, as far as China and the Chinese are concerned, continue to be promising to a degree which is surprising to ourselves. On Easter Day five were baptized, and eleven more are candidates. The leaven of the truth has evidently begun to affect the whole mass."

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AFRICA.—A letter has been received from Mrs. Hening, dated at Cape Palmas, on 22d April. Both Mr. and Mrs. Hening had recovered from the attack of illness, from which they were suffering at the time when the former letters were written, and were enjoying their usual measure of health.

CHURCH AT CAVALLA, IN AFRICA.—Cavalla is the station of the Rev *Mr. [unclear]*. The recent Annual Report will show how eminently the Lord has blessed the work of that Missionary. He is gathering about him, from among the heathen, a Christian village. He now wishes to erect a church edifice; the small room heretofore occupied will not contain the worshippers. An effort has been commenced to raise the necessary amount by contributions from Sunday Schools. Many of the Schools of the Church have been long interested in the African Mission; \$20 each from 160 schools, or \$10 from 200, will accomplish the desired object. Can this be done, within three or four months, without withdrawing the support of pupils now sustained there?

P. S.—Since writing the foregoing, the following communication has been received, accompanied by a remittance of \$25. We trust that this matter may go on in earnest:

Troy, July 15, 1850.

Learning from the editorial remarks in a communication signed "Conor," in the *Episcopal Recorder* of the 13th inst., that the Sunday School of the Church of the Ascension, in Baltimore, has furnished the means to lay the foundation of a church edifice in Africa, and that Grace Church Sunday School, Philadelphia, agrees to give \$25 towards the erection of it, providing a sufficient amount can be raised to carry up the top stone with shoutings of grace, free of debt; the editor then asks, "Who will be the first to respond to the appeal?"

Enclosed you will find \$25 from St. John's Church Sunday School, Troy, to purchase one share of the good stock. We wish to be first in responding to the call, at the same time we hope that there are ninety-eight before us.

We send this money without reservation, confident that an enterprise, the design of which is so beautiful, and the cause so good, must succeed.

A church edifice reared in poor, injured, benighted Africa, by the children of the Protestant Episcopal Church of America, dedicated to the worship of the ever-living and true God, will be a monument indeed.

Do, sir, do something to fan the flame. Let the cause be presented to every Sunday School in our Church. Surely the debt we owe our blessed Saviour for making us to differ from the heathen, by the gift of his glorious Gospel, should cause every heart to respond to the call; and the pleasure of doing good, and cheering the hearts of our Missionaries, will combine to add interest to the enterprise.

Respectfully yours, &c.,

H. ROUSSEAU,

*Sup't. St. John's Sunday School.*

NOTICE.—The Treasurer of the Foreign Committee, Dr. J. Smyth Rogers, has removed to No. 56 Wall-street, New-York, office of the "Merchants' and Mechanics' Mutual Life Insurance Co.," first floor, back room.

CHURCH MISSIONARY SOCIETY.—Our exchange papers notice the 51st Annual Meeting of this great Missionary Institution of the Church of England. Our own copy of the Report has not yet come to hand. Hereafter it is proposed to occupy a portion of our columns with the operations of this Society, which are of rapidly increasing magnitude and interest.

The income, from all sources, for the last year, amounts to £104,273 sterling; the expenditure to £83,710 sterling. The legacies, amounting to £7,724, are carried to the capital fund.

During the year, two Missionaries of the Society have been removed by death—Mr. Haastrup, in West Africa, after ten years' service, and Mr. Kraup, of North India, after eleven years. Thirteen additional Clergymen have been sent out; three more have been ordained in the Missions. The number of Clergymen engaged in the Missions is: English Clergymen, 87;

natives of the Continent in English orders, 42; do. in Lutheran orders, 5; native Clergymen, 13; total, 147. European laymen, catechists, secretaries, printers, &c., 27; attendants on Christian worship in the Society's missions throughout the world, estimated at 107,000; communicants, 13,551; children under Christian instruction, estimated at 40,000.

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**THE SPIRIT OF MISSIONS.**—Exertions will be made to give higher interest to the pages of this Journal. The Reports of Missionaries usually published will, hereafter, be condensed in some degree, so as to admit room for periodical statements of the progress of the great work of Missions, as carried on by other portions of the Church of Christ. It will be our object to present a correct synopsis of all that is most interesting in this department.

As all Missionary papers of the kind depend upon the communications of Missionaries for their materials, the conductor of the Foreign portion of this Journal feels no hesitation in expressing the opinion that the letters which he has thus spread before the Church, during the last two or three years, will bear a comparison with those of a similar character which are elsewhere to be met with.

It will be remembered that our stations abroad have, heretofore, been occupied in laying foundations, and doing pioneer work. Now, however, they are beginning to assume a stable form, and the blessing from on High is visiting them. And thus, we doubt not, that we shall have more to communicate that may serve to animate and encourage the Church at home.

Care will also be taken to have the Journal issued at an earlier day, so that it may reach those of the Clergy who look to its pages for Missionary information, in time for the usual meeting in the beginning of each month.

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**CENTRAL EXPENSES OF THE FOREIGN COMMITTEE.**—Circumstances have enabled the Foreign Committee to make a reduction in the salaries of the office in New-York. They have done this at the desire of the Secretary, reserving to themselves the right of procuring any additional assistance which the peculiar duties of this office may require. When it is remembered, that three of the largest contributing parishes in the Church are immediately represented in the Committee, it will readily be perceived that these Clergymen will feel a direct interest in seeing that all due economy in the administration of affairs is observed, so far as may be consistent with their proper and efficient conduct.

## Acknowledgments.

### DOMESTIC MISSIONS.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from the 15th May to the 15th June, 1850:—

#### MAINE.

*Brunswick*—St. Paul's..... 27 50

#### NEW-HAMPSHIRE.

*Portsmouth*—St. John's..... 20 00

#### MASSACHUSETTS.

*Boston*—St. Paul's..... 4 50  
           St. Matthew's..... 5 00  
           Grace Ch..... 8 00  
*Cambridgeport*—St. Peter's..... 3 00  
*Marblehead*—St. Michael's..... 35 92  
*Newton Lower Falls*—St. Mary's.. 15 00  
*Roxbury*—St. James's..... 5 00  
*Salem*—St. Peter's..... 36 59  
*Stockbridge*—St. Paul's..... 10 00 123 01

#### CONNECTICUT.

*Hartford*—Christ Ch..... 51 06  
*Middletown*—Christ Ch..... 45 00  
*New-Haven*—Trinity..... 66 00 162 06

#### NEW-YORK.

*Brooklyn*—St. Ann's..... 408 94  
*Hudson*—Christ Ch..... 20 00  
*Little Neck*—Zion Ch, for Fort Smith, Ark..... 14 92  
*New-York*—Ch. of the Mediator... 173 65  
           St. Mark's, offerings..... 31 74  
           St. Michael's and St. Mary's.. 15 00  
*Plattsburgh*—Trinity..... 3 00  
*Schenectady*—St. George's..... 15 00  
*Ulster*—Trinity..... 5 00  
*Yonkers*—St. John's..... 15 72 720 87

#### WESTERN NEW-YORK.

*Buffalo*—St. John's..... 40 00  
*Constantia*—Trinity..... 1 50  
*Geneva*—Trinity, Miss N..... 10 00  
*Homer*—Calvary..... 0 50  
*Lockport*—Christ Ch..... 3 20  
           Grace Ch, for Ill..... 1 00  
           "..... 8 00  
*Mt. Morris*—St. John's..... 5 00  
*New-Hartford*—St. Stephen's..... 2 00  
*Richmond*—St. Paul's..... 125 00  
*Rochester*—St. Luke's..... 24 25  
           " Jews..... 25 00  
           " Ill..... 10 00  
           " Ark..... 4 00  
*Syracuse*—St. James's..... 17 10  
           St. Paul's..... 22 00  
*Utica*—Grace Ch..... 10 00  
           " Jews.....

*Trinity, Jews*..... 5 58  
*West Granby*—St. Luke's..... 2 25  
*Westmoreland*—Gethsemane Ch... 1 37  
           A deaf and dumb lady for Miss. in the West..... 5 00  
           Do. for Indian Miss. in Wis. 5 00 327 75

#### NEW-JERSEY.

*Elizabethtown*—St. John's, off'gs, &c. 4 43  
*Mount Holly*—St. Andrew's Female Miss. Soc..... 33 50 37 93

#### PENNSYLVANIA.

*Carlisle*—St. John's..... 25 00  
*Doylestown*—St. Paul's..... 2 50  
*Holmesdale*—Emmanuel..... 25 00  
*Meadville*—Christ Ch..... 12 00  
*New-London* & *Roads*—St. John's.. 2 83  
*Philadelphia*—Ch. of the Nativity.. 3 00  
           St. Luke's, Young Ladies Bible Class, Jews..... 4 00 74 33

#### DELAWARE.

*Appoquinimink*—St. Ann's..... 3 90  
*Broad Creek*—Christ Ch..... 1 69  
*Dover*—Christ Ch..... 4 00  
*Georgetown*—St. Paul's..... 12 00  
*Laurel*—Christ Ch..... 1 69  
*Little Hill*—St. John's..... 6 36  
*Newark*—St. Thomas's..... 5 21  
*Newcastle*—Emmanuel..... 24 00  
*Seaford*—St. Luke's..... 4 50  
*Smyrna*—St. Peter's..... 5 00  
*Wilmington*—St. Andrew's..... 22 63  
           Trinity Ch..... 16 14 107 12

#### MARYLAND.

*Hagerstown*—St. John's, an individual..... 4 00

#### VIRGINIA.

*Brunswick Co.*—St. Andrew's..... 5 00  
*Fort Monroe*—Centurion Ch, a member..... 10 00  
*Gloucester Co.*—Abingdon and Ware..... 20 00 35 00

#### SOUTH CAROLINA.

*Grahamville*..... 5 00  
*St. Matthew's Pa.*—Mrs. C. R. Stark 1 00 6 00

#### GEORGIA.

*Savannah*—Christ Ch..... 1 50  
           Do. Female Miss. So..... 37 00 38 50

#### ALABAMA.

*Carlowville*..... 9 60  
*Mobile*—Christ Ch, a member..... 200 00 209 60

## OHIO.

<i>Piqua—St. James's</i> .....	10 00
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## INDIANA.

<i>Bristol</i> .....	4 82
<i>Fort Wayne</i> .....	12 00
<i>Laporte</i> .....	4 50
	21 32

## ILLINOIS.

<i>Alton—Christ Ch</i> .....	10 00
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## MICHIGAN.

<i>Detroit—Sigma</i> .....	6 00
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## WISCONSIN.

<i>Sheboygan—Grace</i> .....	3 23
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## MISCELLANEOUS.

Good Friday offerings of a lady, for the Jews.....	2 00
A lady.....	0 75
"J. H. S.".....	1 00
	3 75

Total.....	\$1948 09
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(Total since 15th June, 1849, \$30,932 75.)

## Acknowledgments.

## FOREIGN MISSIONS.

The Treasurer of the Foreign Committee acknowledges the receipt of the following sums, from the 15th May, to the 15th June, 1850:—

## MAINE.

<i>Gardiner</i> —Christ Ch. ....	20 00	
Do. J. S., Af. ....	20 00	40 00

## NEW-HAMPSHIRE.

<i>Portsmouth</i> —Ladies' Miss. Soc. of St. John's Ch., Africa. ....		15 00
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## RHODE ISLAND.

<i>Bristol</i> —St. Michael's Ch. ....	25 00	
<i>Providence</i> —St. John's Ch., a family of, China. ....	25 00	
Do. Ladies' Philanthropic Soc. Mrs. Hening's Mission. ....	200 00	
<i>Wickford</i> —St. Paul's Ch., ed. Af. ....	13 00	263 00

## CONNECTICUT.

<i>New-Haven</i> —St. Paul's Ch., ed. Af. ....	10 00	
Do. China. ....	2 00	
Do. General. ....	300 00	
<i>Milford</i> —St. George's Ch. Const. ....	3 00	
<i>Watertown</i> —H. P. B. ....	3 00	318 00

## MASSACHUSETTS.

[Received 17th June, too late to be incorporated in the Treasurer's report June 15.]

<i>Boston</i> —St. Paul's Ch. ....	114 50	
Messiah Ch., ed. Africa. ....	20 00	
S. S. Grace, Africa. ....	75 00	
<i>Nantucket</i> —St. Paul's Ch. ....	3 00	
<i>Newburyport</i> —St. Paul's Ch. ....	5 00	
<i>Newton Lr. Falls</i> —S. S. St. Mary's Ch., ed. Africa. ....	40 00	
<i>Roxbury</i> —St. James's Ch. ....	9 00	
<i>Salem</i> —St. Peter's Ch. ....	86 59	
<i>Stockbridge</i> —St. Paul's Ch. ....	5 00	
<i>Taunton</i> —St. Thomas's Ch. ....	35 79	
<i>Gt. Barrington</i> —St. James's Ch. ....	10 00	
Henry Cary. ....	5 00	
A lady, Africa. ....	2 00	
W. H. Wendell. ....	2 00	412 88

## WESTERN NEW-YORK.

<i>Buffalo</i> —St. John's Ch., Gen. \$5; Africa, \$2. ....	7 00	
Mrs. Jane E. Simpson, China. ....	5 00	
<i>Geneva</i> —Trinity Ch. ....	0 02	
Miss. N. Africa. ....	10 00	
<i>Lockport</i> —Grace, Af. \$2; Ch. \$2. ....	4 00	
<i>Owego</i> —St. Paul's Ch., \$5 and \$10. ....	15 00	
<i>Rochester</i> —St. Luke's Ch., Gen. \$90; Africa, \$60; China, \$15. ....	165 00	
<i>Syracuse</i> —St. Paul's Ch., Africa. ....	13 31	
St. James's Ch. ....	1 00	
<i>Utica</i> —Grace Ch. ....	16 00	
Trinity Ch., Africa. ....	6 43	
<i>Westmoreland</i> —Gethsemane Ch. ....	1 39	244 15

## NEW-YORK.

<i>New-York</i> —Family Mite Box. ....	1 00	
Ascension Ch., Mrs. E. F., \$25; little girls of a Ch. Sch., \$25; Mr. E., \$25; Mrs. C., \$25; Mrs. R., \$25; J. H., \$25; Mr. L., \$25; Mrs. Le R., \$25; Mr. B., \$50; Mr. W., \$50; Mrs. S. A. R., \$200, ed. China	500 00	
Do., through Mrs. Dr. Bedell, Bread Fund, Athens. ....	156 00	
Do., G. N. Titus, ed. Africa, Lydia N. Titus. ....	20 00	
Do. W. M. B., ed. Af., Laura Gertrude. ....	20 00	
Family Mite Box. ....	1 50	
St. Matthew's S. S., ed. C. Morgan, Africa. ....	20 00	
Friend to Missions, Fem Sch. in China, \$150; Native Sch. in Africa, \$150. ....	300 00	
Family Mite Box, \$2; \$3 75. ....	5 75	
St. Mark's monthly off. Ch. and Af. \$29 81; infant sch., ed. China, \$4 50; infant sch., ed. Af. \$1 69; S. S., ed. Af., \$5 20. ....	41 40	
St. Michael's Ch. ....	15 00	
I. H. S. ....	1 00	
St. Thomas's, a lady, China and Africa, \$5; S. S., ed. Africa, \$20. ....	25 00	
<i>Ulster</i> —Trinity, China, \$5. ....	10 00	
<i>Poughkeepsie</i> —A member of Christ Ch., Africa. ....	10 00	
<i>White Plains</i> —Grace Ch., W. D. P. ....	2 00	
<i>New-Brighton, S. I.</i> —Christ Ch. ....	5 00	
<i>Plattsburg</i> —Trinity Ch. ....	3 00	
<i>Fishkill Landing</i> —Rev. J. J. Robertson, ann. sub. Const. ....	25 00	
<i>Schenectady</i> —St. George's Ch. ....	5 00	
<i>Yonkers</i> —St. John's Ch. ....	40 00	
<i>Brooklyn</i> —St. Ann's S. S., No. 1, Af., \$33; No. 2, Af., \$45 70; infants, \$10; col., \$415 93. ....	504 63	
Holy Trinity, S. S., Africa. ....	25 00	1736 28

## NEW-JERSEY.

<i>Elizabethtown</i> —St. John's Ch., $\frac{1}{2}$ . ....	4 43	
<i>Mt. Holly</i> —Fem. Miss. Soc. ....	2 50	
A lady, $\frac{1}{2}$ . ....	0 75	
<i>Orange</i> —St. Mark's, $\frac{1}{2}$ . ....	20 00	27 68

## PENNSYLVANIA.

<i>Harrisburgh</i> —S. S. St. Stephen's, ed. Africa. ....	20 00	
B. S. Russell. ....	5 00	
<i>Lancaster</i> —St. James's Ch. ....	60 00	
<i>Lewistown</i> —St. Mark's Ch., (with \$3 formerly remitted) ed. E. W. Hale, Africa. ....	17 00	
<i>Norristown</i> —St. John's, $\frac{1}{2}$ , omitted May number. ....	15 72	
<i>Philadelphia</i> —St. Andrew's Ch., Bibles, Africa, China, and Greece. ....	50 00	
Ch. Nativity, Chi., Af. & Greece	22 00	
S. S. Grace, ed. Africa. ....	200 00	
<i>Pottstown</i> —M. & A. ....	10 00	
<i>Tamaqua</i> —S. S. Calvary. ....	6 00	405 72

## MARYLAND.

<i>Georgetown, D. C.</i> —St. John's Ch.	50 00	
<i>Hagerstown</i> —A member.....	2 00	
<i>Washington, D. C.</i> —Trinity Ch., ed. H. Stringfellow, S. Todd, Africa.....	40 00	92 00

## VIRGINIA.

<i>Brunswick</i> —St. Andrew's Ch.....	8 00	
<i>Caroline Co</i> —Mrs. L. R. Temple, \$5; Miss E. G. Hill, \$5.....	10 00	
<i>Fortress Monroe</i> —A member of Church at China.....	10 00	
<i>King George</i> —Miss N. Stewart, Af.	2 00	
<i>Port Royal</i> —Miss A. Catlett, Af....	10 00	40 00

## NORTH CAROLINA.

<i>Scotland Neck</i> —Trinity Ch.....	7 07	
<i>Tarboro</i> —Calvary Ch.....	11 83	18 90

## SOUTH CAROLINA.

<i>Beaufort</i> —St. Helena, S. S.....	10 00	
<i>Charleston</i> —"V," Africa.....	30 00	
St. Michael's S. S., Africa.....	20 00	
St. Philip's Ch.....	19 00	
Monthly Missionary Lecture..	2 22	
St. Peter's Ch., salary of Bp. Boone, \$152 99; ed. China, \$42 64; Africa, \$25.....	220 63	
<i>Columbia</i> —Trinity Ch.....	18 00	
<i>Grahamville</i> —Mrs. E. H. Parker, Africa, \$15; China, \$5.....	20 00	
Monthly off., Africa.....	7 36	
China.....	6 29	
<i>North Santee</i> —Ch. Messiah.....	25 00	
<i>Multown</i> —Christ, China & Greece	20 00	
<i>United Parishes</i> —Up. St. John's and St. Stephen's, united....	37 50	
Do. do.....	21 13	457 13

## ALABAMA.

<i>Mobile</i> —Christ Ch., ed. Af., \$20; ed. China, \$50.....	70 00
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## KENTUCKY.

<i>Louisville</i> —St. Paul's Ch., ladies of, ed. China, \$25; for Mr. Syle's Mission, \$10.....	35 00
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## OHIO.

<i>Steubenville</i> —St. Paul's Ch.....	20 00
<i>Zanesville</i> —"Mite for the Lord,"	3 00 23 00

## MICHIGAN.

<i>Detroit</i> —Sigma.....	4 00
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MEM.—In addition to the moneys which have passed through the Treasury, a remittance of \$510 has been made direct to the *Athens Mission*, from the following persons. *Baltimore and Howard D., Md.*

Mr. and Mrs. Ridgely, of Hampton,	100 00
Miss Lydia Hollingsworth.....	30 00
Mrs. Joseph Patterson.....	20 00
Mrs. Daniel Ridgely.....	20 00
Mrs. and the Misses Eichelburger.	20 00
Mr. James H. McHenry.....	20 00
Mr. and Mrs. John E. White, of H.	100 00
Mrs. John Glenn.....	10 00
Miss Maria Stinnecke.....	5 00
Messrs. John & Henry White.....	50 00
Mr. H. McKinn.....	25 00
Mr. H. Jenkins.....	10 00
Mr. Galloway Cheston.....	10 00
Messrs. R. Lemmon & Co.....	10 00
Messrs. F. W. Brune & Sons.....	10 00
Mr. J. Lee.....	10 00
Mr. John S. Gittings.....	10 00
Mr. Geo. Brown.....	15 00
Messrs. Hoffman & Co.....	25 00
Mr. William Gilmore.....	10 00 510 00

Total.....\$3,789 86

(Total since June 15, 1849, \$34,800 79.)

ERRATUM.—*Tennessee*—Knoxville; acknowledgment in April number of \$5 from Rev. T. W. Humes, should have been from St. John's, Knoxville by the Rev. T. W. Humes, \$10

*Michigan*—Tecumseh; St. Peter's, Rev. W. M. Burton, overlooked in copying, \$3.